

APPLICATION NO 210-1793
DOCUMENT NO 3135646-S-F

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VOLUME 2812 PAGE 40
CERTIFICATE NO 1403090

MAY 20 1981

OWNER AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO, as Trustee, Trust No. 46112.

-96-144535

**CERTIFICATE
OF TITLE**

Date Of First Registration

AUGUST THIRD (3rd), 1937
OCTOBER SEVENTH (7th), 1924

TRANSFERRED FROM
CERTIFICATE NO 1255752

STATE OF ILLINOIS }
COOK COUNTY }

vs. I Harry "Bus" Yourell Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A
National Banking Association, as Trustee under the provisions of a Trust
Agreement dated the 26th day of March, 1979, and known as Trust Number 46112.

of the CITY OF CHICAGO County of COOK and State of ILLINOIS
is the owner of an estate in fee simple, in the following described
Property situated in the County of Cook and State of Illinois, and
Described as Follows: **96144535**

DESCRIPTION OF PROPERTY

An undivided .26904 % interest in premises hereinafter described (excepting therefrom the property comprising those
Units and parts of Units falling within said premises, as said Units are delineated on Survey attached to and made a part
of Declaration of Condominium Ownership registered on the 10th day of December, 1979, as Document Number 3135646.

Said premises being described as follows: All that part of LOT ONE HUNDRED THIRTY NINE (139), lying
between the Southeasterly line thereof and a line drawn from a point in the front line of said Lot,
which is equi distant from the Southeasterly line and the Northwesterly line of said Lot to a point in
the rear line of said Lot, which is equi distant from the said Southeasterly line and said Northwesterly line of
said Lot, otherwise known as the South Half (1/2) of said Lot One Hundred Thirty Nine (139), the South Half (1/2)
of Lot One Hundred Forty (140), and the North Half (1/2) of Lot One Hundred Forty One (141), in Division Three
(3), in the South Shore Subdivision of the North Fractional Half (1/2) of Fractional Section 30, Township 38
North, Range 13, East of the Third Principal Meridian, together with a Resubdivision of Lots 1, 2, 4, 64, 66,
126, 127 and 128 in Division One (1) of Westfall's Subdivision of 208 Acres, being the East Half (1/2) of the
Southwest Quarter (1/4) of the Southeast Fractional Quarter (1/4) of said Section 30.

NOTE: OWNERSHIP OF THE PROPERTY DESCRIBED HEREIN IS APPURTENANT TO AND INSEPARABLE FROM UNIT 823
DESCRIBED AND DELINEATED IN SAID DECLARATION AND SURVEY WHICH UNIT IS LOCATED ON PREMISES NOT
REGISTERED UNDER LAND REGISTRATION ACT.

DEPT-11 TORRENS 17:00:00 02/26/96 08:58:00
\$23.50
COOK COUNTY RECORDER
96144535

Beal BK
15770 Dollars #30
Relly 75.75.241

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this FOURTEENTH (14th) day of AUGUST A. D. 1981

8/19/81 RO

Harry Bus Yourell
Registrar of Titles Cook County Illinois

735
per

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE PROPERTY.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
264650-81 In Duplicate	General Taxes for the year 1980. Subject to General Taxes levied in the year 1981. Declaration of Condominium Ownership by American National Bank and Trust Company of Chicago, as Trustee, under Trust Number 46112 for Lake Terrace Condominium and the rights, easements, restrictions, agreements, reservations, covenants and By-Laws therein contained; also contains provision for Parking. For particulars see Document. (Exhibits "A" and "B" attached). (Affects foregoing property and other property).			<i>[Signature]</i>
3135646 In Duplicate	Mortgage from American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, Trust No. 46112, to First Federal Savings and Loan Association of Chicago, a corporation of the United States, to secure note in the sum of \$23,200.00, payable as therein stated. For particulars see Document. (Rider and Amendment attached). (Affects foregoing property and other property).	Nov. 27, 1979	Dec. 10, 1979 3:13 PM	<i>[Signature]</i>
3228071 In Duplicate	Assignment of Rents from American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee, Trust No. 46112, to First Federal Savings and Loan Association of Chicago, a corporation of the United States. For particulars see Document.	July 25, 1981	Aug. 14, 1981 11:28 AM	<i>[Signature]</i>
3228072	Mortgage's Duplicate Certificate 657610 issued 8/14/81 on Mortgage 3228071.	July 25, 1981	Aug. 14, 1981 11:28 AM	<i>[Signature]</i>

Property of Cook County Clerk's Office

96144535

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WHEN RECORDED RETURN TO: C. Loper

Beal Bank, S.S.B.
15770 Dallas Pkwy., Ste. 300, LB 66
Dallas, TX 75248

-96-144536

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received, the undersigned, in its respective capacity for THE FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to:

LOAN ACCEPTANCE CORP. 15770 DALLAS PARKWAY, LB-66
DALLAS, TX 75248

(the 'Assignee'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by each (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION,
AS RECEIVER FOR
FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

WITNESSES:

Steve Thurston
Steve Thurston

Andrea May
Andrea May

BY:
NAME: WARREN MATTISON
TITLE: Supervisory Liquidation Specialist

Document Preparer:
Hanover Capital Partners, LTD
BY: *Kathryn Hooper*
NAME: Kathryn Hooper
90 West Street, Suite 1508
New York, NY 10006

96144536

DEFT-11 TORRENS \$25.50
140015 TRAN 1700 02/26/96 08:58:00
#9620 DW *-96-144536
COOK COUNTY RECORDER

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

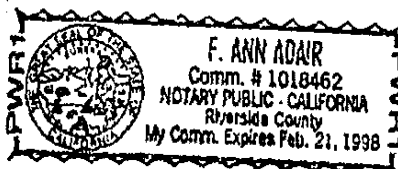
On ----- June 7, 1995 ----- before me, ----- F. ANN ADAIR -----, (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473454
LAMIS #: 7657006473454

SERVICER CODE: CIT FIN: 7668
FDIC SALE: 9501 POOL: A

NOTARY SIGNATURE



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324411

Property of Cook County Clerk's Office

96144536