WHEN RECORDED RETURN TO: C. Lope

Beal Bank, S.S.B.

15770 Dallas Pkwy., Ste. 300, LB 66

Dallas, TX 75248

-96-144542

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

value received, the undersigned, in its respective capacity for FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO For THE

in the (Deed of Trust/Mortgage) named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to: 15770 DALLAS, PARKWAY, LB-66

LOAN ACCEPTANCE CORP.

DELLAS, TX 75248

without representation, warranty or recourse, except, (the 'Assignea'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto.

BY:

NAME:

FEDERAL PEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR

TITLE: Supervisory Liquidation Specialist

WARREN FATTISON

FIRST PEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

WITNESSES:

Steve Thurston

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Andrea May

Document Preparer:

New York, NY 10006

STATE OF CALIFORNIA COUNTY OF ORANGE

96144542

, DEPT-11 TORKENS

\$25.50

T0001 TRAN 1700 02/26/96 07:00:00

\$9626 (D.) *-96-144542 COOK CUPATY RECORDER

On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR -----, (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknown ledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, the person(s), or the executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473451 LAMIS #: 7657006473451

SERVICER CODE: CIT FIN: 7668

FDIC SALE: 9501 POOL: A

an adair NOTARY BIG



Property of Cook County Clerk's Office

EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473451

Servicer Code: CIT

LAMIS:

RY TO ME

7657006473451

Sale: 9501

POOL: A

Maker of Institutent:

AMERICAN NATIONAL MAN'K AND TRUST COMPANY OF CHICAGO, A NATONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument: 813725

Name of Beneficiary/Mortgagee:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL BANK

Recordation Date:

810814

Instrument Number:

3228019

Book Number:

Page Number:

Office of the:

Ollhir Clork's Orrigo REGISTAR OF TITLES

County:

COOK

State:

IL

PIN #: 21-30-114-029-1328

Poperty of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY 102830 811020 . 2 UNIT E4 * 1831

FI31-608

ALTA 1970 LOAN FORM

4 68-41-729

CUSTOMER INFO: LOAN NUMBER 000419002

SCHEDULE A

NUMBER

DATE OF POLICY

ANOUNT OF INSURANCE

68-41-729

AUGUST 18, 1981

\$23,400.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSCEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46:12

3. THE MORTGAGE, HEREIN REFERRED TO AS THE PASURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 25, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR 3228019 AND RECORDED AS DOCUMENT 25969134 NADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR \$23,400.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 729, IN LAKE TERRACE CONDONINIUM AS DELIMEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

1401 4 68-41-729

Oroperty of County Clerk's Office

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Warren Mattison , as agent for the <u>Assignor</u> ,
(Assignor, Assignee)
of the mortgage registered as document number, being
first duly sworn upon oath, states:
1. That not fication was given to American National Bank and
Trust Company of Chicago, A National Banking Association, as
Trustee under Trust Agreement Dated March 26, 1979 and known as
Trust Number 46112, At 7337 So. Shore Drive, Unit #729 who are the
owners of record on Certificate No. N/A , and
mortgagors on document to. 3228019 , that the subject mortgage was being assigned.
amlect mortgage was being sasigned.
4
2 What amountains to the Daviston of filing of the analysment
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.
I, Warren Mattison , declare under tenelties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and helief are true,
correct, and complete.
Affiant Warren Mattison
Supervisory Liquidation Specialist
Subscribed and sworn to before
me by the said NOTAKY
this GoT day of OGOBER
1914 COMM \$ 1062531 Z
Notary Public — California S ORANGE COUNTY
My Comm. Expires JUN 18, 1995
Notary Public

Property of Cook County Clerk's Office