

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO: C. Loper  
Beal Bank, S.S.B.  
15770 Dallas Pkwy., Ste. 300, LB 66  
Dallas, TX 75248

**-96-144545**

## ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received, the undersigned, in its respective capacity for  
THE FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage)  
listed on Exhibit 1, attached hereto, hereby grants, assigns and  
transfers to:

LOAN ACCEPTANCE CORP. 15770 DALLAS, PARKWAY, LB-66  
DALLAS, TX 75248

(the 'Assignee'), without representation, warranty or recourse, except,  
as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right,  
title and interest in and to the said (Deed of Trust/Mortgage) listed  
on the said Exhibit 1, together with the note or notes described or  
referred to in that (Deed of Trust/Mortgage), the money due and to  
become due thereon with interest, and all liens, security interests  
and rights accrued or to accrue under the said (Deed of Trust/Mortgage)  
recorded in the real property records of the jurisdiction in which the  
real property secured by such (Deed of Trust/Mortgage) is located,  
including, without limitation, those documents described in Exhibit 1  
hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION,  
AS RECEIVER FOR  
FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

### WITNESSES:

*Steve Thurston*  
Steve Thurston

*Andrea May*  
Andrea May

BY:  
NAME: WARREN MATTISON  
TITLE: Supervisory Liquidation Specialist

Document Preparer:  
Hanover Capital Partners, LTD  
BY: *Kathryn Hooper*  
NAME: Kathryn Hooper  
90 West Street, Suite 1508  
New York, NY 10006

DEP-11 TORRENS \$25.50  
TAG 15 TRAN 1700 02/26/96 09:01:00  
\*96-144545  
COOK COUNTY RECORDER

STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

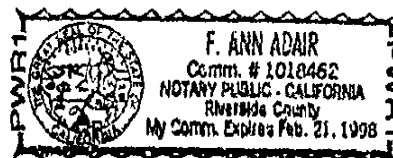
On ----- June 7, 1995 ----- before me, ----- F. ANN ADAIR -----,  
(Notary Public), personally appeared WARREN MATTISON personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the per-  
son whose name(s) is/are subscribed to the within instrument and acknow-  
ledged to me that he/she/they executed the same in his/her/their author-  
ized capacity, and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473450  
LAMIS #: 7657006473450

SERVICER CODE: CIT FIN: 7668  
FDIC SALE: 9501 POOL: A

NOTARY SIGNATURE



*2550*  
*Ann*  
*Adair*

96144545

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2011-11-11

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06144547  
JAN 19 1966

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EXHIBIT 1 TO ASSIGNMENT OF  
(DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

Service Code: CIT

0006473450

LOAN NUMBER:

Sale: 9501  
POOL: A

7657006473450

LAMIS:

Maker of Instrument:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION  
AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER  
46112

Date of Instrument: 3/27/75

Name of Beneficiary/Mortgagee:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL BANK

Recordation Date: 810818

Instrument Number: 3228504

Book Number:

Page Number:

Office of the: REGISTRAR OF TITLES

County: COOK

State: IL

FIN #: 21-30-114-029-1326

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CHICAGO TITLE INSURANCE COMPANY

1 UNIT E4 101857 811020

\* 1831

FI31-608

ALTA 1970 LOAN FORM

2 68-41-711

CUSTOMER INFO: LOAN NUMBER 000418996

## SCHEDULE A

NUMBER	DATE OF POLICY	AMOUNT OF INSURANCE
68-41-711	AUGUST 19, 1981	\$23,100.00

### 1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION  
OF THE UNITED STATES OF AMERICA

### 2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL  
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,  
1979 AND KNOWN AS TRUST NUMBER 46112

### 3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 25, 1981 AND FILED AUGUST 18, 1981 AS DOCUMENT LR  
3228504 AND RECORDED AS DOCUMENT 25972378 MADE BY AMERICAN NATIONAL  
BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS  
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST  
NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,  
A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR  
\$23,100.00

### 4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 529, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE  
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38  
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH  
THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN  
DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2  
OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION  
30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

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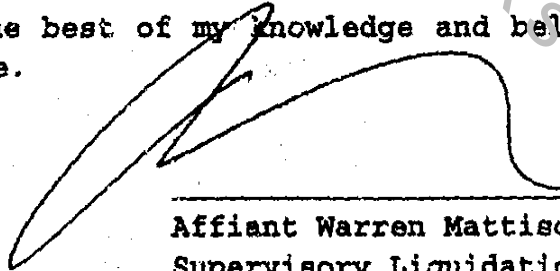
## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Warren Mattison, as agent for the Assignor,  
(Assignor, Assignee)  
of the mortgage registered as document number \_\_\_\_\_, being  
first duly sworn upon oath, states:

1. That notification was given to American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known as Trust Number 46112, at 7337 So. Shore Drive, Unit #529 who are the owners of record on Certificate No. N/A, and mortgagors on document no. 3228504, that the subject mortgage was being assigned.

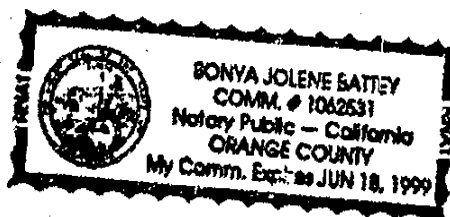
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens System and recorded with the Recorder of Deeds of Cook County.

I, Warren Mattison, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

  
\_\_\_\_\_  
Affiant Warren Mattison  
Supervisory Liquidation Specialist

Subscribed and sworn to before  
me by the said NOTARY  
this 31ST day of OCTOBER,  
1995.

Bonya Jolene Battey  
\_\_\_\_\_  
Notary Public



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