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WHEN RECORDED RETURN TO: C. LOPEZ
Beal Bank, S.S.B.
15770 N. Dallas Pkwy., Ste. 300, LB66
Dallas, TX 75248

Loan No.: 0006473450
Portfolio: 95041

-96-144546

ASSIGNMENT OF LIEN

THE STATE OF Illinois §
COUNTY OF Cook §

KNOW ALL MEN BY THESE PRESENTS:

That this assignment is made by LOAN ACCEPTANCE CORP., a corporation, whose address is 15770 N. Dallas Parkway, Suite 902, Dallas, Texas 75248, (hereinafter called "Assignor"), to BEAL BANK, S.S.B., whose address is 15770 N. Dallas Parkway, Suite 300, Dallas, Texas 75248, (hereinafter called "Assignee"), and

WHEREAS, Assignor is the owner and holder of the Deed of Trust or Mortgage and the Promissory Note secured thereby which is described on Exhibit "A" attached hereto and incorporated herein for all purpose; and

WHEREAS, Assignor desires to assign and transfer said Deed of Trust or Mortgage together with the Promissory Note thereby secured to Assignee;

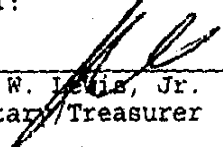
NOW, THEREFORE, Assignor, for good and valuable consideration to it in hand paid by Assignee, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED without recourse and by these presents does hereby TRANSFER, ASSIGN, GRANT and CONVEY without recourse unto the Assignee all of the following described property, to-wit: (a) the Deed of Trust or Mortgage and the Promissory Note thereby secured, and all indebtedness now or hereafter evidenced thereby, and (b) all liens, escrow deposits, estates, rights, interest, security interest, powers, privileges, guaranties, covenants and agreements, if any, and any superior title evidenced thereby, or otherwise securing, relating or pertaining to said Note.

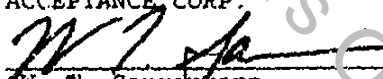
TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns, forever, the Deed of trust or Mortgage and the Promissory Note thereby secured, so that neither Assignor nor anyone else shall claim the Deed of Trust or Mortgage and the Promissory Note thereby secured, or any part thereof, and Assignor shall accordingly forever protect and defend Assignee's right and title to the Deed of Trust or Mortgage and the Promissory Note thereby secured.

EXECUTED this 18 day of August, 1995.

96144546

ATTEST:


James W. Lewis, Jr.
Secretary/Treasurer

LOAN ACCEPTANCE CORP.
BY: 
W. T. Saurenmann,
Vice-President

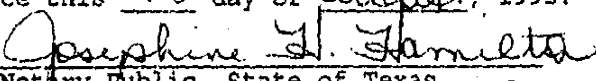
THE STATE OF TEXAS §
THE COUNTY OF DALLAS §

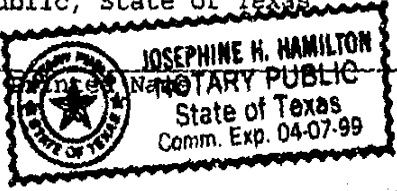
REPT-11 TORRENS \$25.50
T#0015 TRAN 1700 02/26/96 09:03:00
#9630 \$ DW #96-144546
COOK COUNTY RECORDER

BEFORE ME, the undersigned authority, on this day personally appeared W. T. Saurenmann, Vice-President of LOAN ACCEPTANCE CORP., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument and he acknowledged to me that he executed the same as the act and deed of LOAN ACCEPTANCE CORP., for the purposes and consideration therein expressed, and in the capacity therein state.

GIVEN under my hand and seal of office this 18 day of August, 1995.

My commission expires:
4-7-99


Notary Public, State of Texas

Notary's 
JOSEPHINE H. HAMILTON
NOTARY PUBLIC
State of Texas
Comm. Exp. 04-07-99

Handwritten notes:
7550
Dw
Mud

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2024-10-10

Property of Cook County Clerk's Office

10-10-2024

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EXHIBIT "A"

LOAN NO.: 0006473450

DEED OF TRUST/MORTGAGE

DATE: 810725

GRANTOR/MORTGAGOR: American National Bank and Trust Company of Chicago, A
National Banking Association, as Trustee under Trust Agreement Dated March 26, 1979 and known
as Trust Number 46112

BENEFICIARY/MORTGAGEE: First Federal Savings & Loan

TRUSTEE: American National Bank and Trust of Chicago

ORIGINAL LOAN AMOUNT: \$23,100.00

BOOK/VOLUME: N/A

PAGE: N/A

DOCUMENT/INSTRUMENT NO.: 3228504

CERTIFICATE OF TITLE/TORRENS NO.: PIN #: 21-30-114-029-1326

LEGAL DESCRIPTION: See Attached

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103

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CHICAGO TITLE INSURANCE COMPANY

1 UNIT E4 101857 811020

* 1831

FI31-608

ALTA 1970 LOAN FORM

2 68-41-711

CUSTOMER INFO: LOAN NUMBER 000418996

SCHEDULE A

| NUMBER | DATE OF POLICY | AMOUNT OF INSURANCE |
|-----------|-----------------|---------------------|
| 68-41-711 | AUGUST 19, 1981 | \$23,100.00 |

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION
OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL
BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26,
1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 25, 1981 AND FILED AUGUST 18, 1981 AS DOCUMENT LR
3228504 AND RECORDED AS DOCUMENT 25972378 MADE BY AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST
NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,
A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR
\$23,100.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 529, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE
SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH
THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN
DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2
OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION
30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

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