WHEN RECORDED RETURN TO: C. Loper CIAL COPY 15770 Dallas Pkwy., Ste. 300, LB 66 __96-144548

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received, the undersigned, in its respective capacity for THE FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

in the (Deed of Trust/Mortgage) named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to:

LOAN ACCEPTANCE CORP.

15770 DALLAS, PARKWAY, LB-66 D/LLAS, TX 75248

(the 'Assignee'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 bereto. hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST FEDERAL SAVINGS & LOAN ASSOC OF CHICAGO

WITNESSES:

Beal Bank, S.S.B.

T Dallas, TX 75248

Steve Thurston

Andrea May

BY:

NAME: WARREN MATTISON

TITLE: Supervicory Liquidation Specialist

96144548

Document Preparer:
Hanover Capital Partners, LTD
BY:
NAME: Kathryn Hooper
90 West Street, Suite 1508

New York, NY 10006

STATE OF CALIFORNIA COUNTY OF ORANGE

PEP7-11 TORRENS

T#0015 TRAN 1700 02/26/96 09:06:00

\$25.50

\$9632 \$ DU ※-96-144548

COOK COUNTY RECORDER

On ---- June 7, 1995 ---- before me, ---- F. ANN ADAIR -----, (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473448 LAMIS #: 76570064734 7657006473448

SERVICER CODE: CIT FIN: 7668

FDIC SALE: 9501 POOL: A

Jr. ann Idair NOTARY SIGNATURE

> F. ANN ADAIR NOTARY PUBLIC - CALIFORNIA
> Rherside County
> My Comm. Explies Fab. 21, 1598 Comm. # 1018462

e de la co

Property or Cook County Clerk's Office

EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473448

Servicer Code: CIT

LAMIS:

7657006473448

Sale: 9501

POOL: A

Maker of Instrument:

AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument:

810724

Name of Beneficiary/Mortgages;

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL BANK

Recordation Date:

810818

Instrument Number:

Book Number:

Page Number:

Office of the:

Ollust Clouts Office REGISTAR OF DEEDS

County:

COOK

State:

IL

PIN #: 21-30-114-029-1349

Property of Coot County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
1 UNIT E4 150929 810902 * 1831

FI31-608

ALTA 1970 LOAN FORM

8 68-41-708

CUSTOMER INFO: 000418962

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-708

AUGUST 18, 1981

\$24,400.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 24, 1981 AND RECORDED AUGUST 18, 1981 AS DOCUMENT 25972370 AND FILED AS DOCUMENT LR 3228431 MADE 39 AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURIA NOTE FOR \$24,400.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 231, IN LAKE TERRACE CONDONINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

1401 8 68-41-708

Probery or Cook County Clerk's Office

AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, <u>Warren Mattison</u> , as agent for the <u>Assignor</u> ,
(Assignor, Assignee)
of the mortgage registered as document number, being
first duly sworn upon oath, states:
1. That notification was given to American National Bank and
Trust Company of Chicago, A National Banking Association, as
Trustee under T: ust Agreement Dated March 26, 1979 and known as
Trust Number 46112, 5 7337 So. Shore Drive, Unit #231 who are the
owners of record on Certificate No. N/A , and
mortgagors on document no 3228431 , that the
subject mortgage was being assigned.
4
2. That presentation to the Registra: of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.
I, Warren Mattison , declare under panalties of perjury
that I have examined this form and that all statutents included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant Warren Mattison
Supervisory Liquidation Specialist
Subscribed and sworn to before
me by the said NOTARY
this 7 21 day of Ovolow
19 1/2.
SONYA JOLENE RATTEY
Notory Public — California
EL AL = TO LEANING COMMON TO THE TOTAL TO THE TOTAL TO THE TOTAL TOTAL TO THE TOTAL
Notary Jublic My Comm. Expires JUN 18, 1999

Proberty of Cook County Clerk's Office