OFFICIAL COP * WHEN RECORDED RETURN TO: C. Loper 15770 Dallas Pkwy., Ste. 300, LB 66 96-144551

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

value received, the undersigned, in its respective capacity for FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CKICAGO For THE

named as (Beneficiary/Mortgagee) in the listed on Exhibit 1, attached hereto, (Deed of Trust/Mortgage) in the hereby grants, assigns and transfers to:

LOAN ACCEPTANCE CORP.

15770 DALLAS, PARKWAY, LB-66 DALLAS, TX 75248

(the 'Assignee'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by each (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL MEPOSIT INSURANCE CORPORATION, AS RECEIVED FOR FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

WITNESSES:

Beal Bank, S.S.B.

Dallas, TX 75248

Thurston

Andrea May

BY:

NAME: WARREN JETTISON
TITLE: Supervisory Liquidation specialist

Document Preparer;

Hanover Capital Partners, LTD BY: NAMES Kathryn Hooper 90 West Street, Suite 1508

New York, NY 10006

STATE OF CALIFORNIA COUNTY OF ORANGE

DEPT- 1 TORRENS \$25.50 T#0015 (RA) 1700 02/26/96 09:07:00

49635 + DW *-96-144551 COOK COUNTY RECORDER

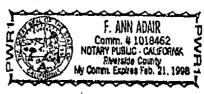
On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR -----, (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ized capacity, and that the person(s), or the e executed the instrument.

WITNESS my hand and official seal.

ACCOUNT #: 0006473437 7657006473437 LAMIS #:

SERVICER CODE: CIT FIN: 7668 FDIC SALE: 9501 POOL: A

J. Unn adaw NOTARY SIGNATURE





The state of

Property of Cook County Clerk's Office

EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473437

Servicer Code: CIT

LAMIS:

7657006473437

Sale: 9501 POOL: A

Maker of Instrument:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument:

810727

Name of Beneficiary/Mortgagea:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NAT/BANK/TRUST

Recordation Date:

810814

Instrument Number:

3228147

Book Number:

Page Number:

Office of the:

JUNIT CLOPT'S OFFICO REGISTAR OF DEEDS

County:

COOK

State:

IL

PIN #:

21-30-114-029-1141

Property of Cook County Clerk's Office

UNOFFICIAL COI

CHICAGO TITLE INSURANCE COMPANY 1 UNIT E4 132258 811020

FI31-608

ALTA 1970 LOAN FORM

5 68-41-719

CUSTOMER INFO: LOAN NUMBER 000418830

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-719

AUGUST 17, 1981

\$21,200.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE P. THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS INCIDEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 27, 1981 AND FILED AUGUST 14, 1981 AS DOCUMENT LR 3228147 AND RECORDED AS DOCUMENT 25969737 MADE ST AMERICAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A NOTE FOR \$21,200.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 1012, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

1401 5 68-41-719

Property or Cook County Clerk's Office