WHEN RECORDED RETURN. TO: C. Loper 07-144570 15770 Dallas Pkwy., Ste. 300, LB 66

Dallas, TX 75248

Beal Bank, S.S.B.

**-96-14457**0

ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received, the undersigned, in its respective capacity for THE FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

named as (Beneficiary/Mortgages) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to: 15770 DALLAS, PARKWAY, LB-66

LOAN ACCEPTANCE CORP.

DALLAS, TX 75248

(the 'Assignce'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignes, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER, FOR FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

witnesses:

Thurston (

Steve

Document Preparer:
Hanover Capital Partners, LTD
BY: Addition | District |
NAME: Kathryn Hooper |
90 West Street, Suite 1508

New York, NY 10006

STATE OF CALIFORNIA COUNTY OF ORANGE

BY: WARREN MARTISON NAME:

TITLE: Supervisory Liquidation Specialist

DEP (-11 TURRENS

J. ann adair

\$25.50

T#0015 TRAN 1700 02/26/96 09:20:00

19854 \* DW \*-96-144570 COOK COUNTY RECORDER

96144570

On ---- June 7, 1995 ----- before me, ----- F. ANN ADAIR ------ (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

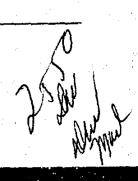
WITNESS my hand and official seal.

ACCOUNT #: 0006473442 7657006473442 LAMIS #:

FIN: 766 SERVICER CODE: CIT FDIC SALE: 9501 POOL: A

NOTARY BIGNATURE





THE WAY

Property of County Clerk's Office

02514196

#### EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473442

Servicer Code: CIT

LAMIS:

7657006473442

Sale: 9501

POOL: A

Maker of Institutent:
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument:

810724

Name of Beneficiary/Mortgages:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL BANK

Recordation Date:

810818

Instrument Number:

3228465

Book Number:

Page Number:

Office of the:

OUNT CONTS OFFICE REGISTAR OF TITLES

County:

COOK

State:

IL

PIN #:

21-30-114-029-1097

Property of County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY
1 UNIT E4 151216 810902 \* 1831

₩ FI31:608

ALTA 1970 LOAN FORM

1 68-41-702

CUSTOMER INFO: 000418905

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-702

AUGUST 18, 1981

\$23,300.00

1. NAME OF INSURED:

FIRST FED. P.T. SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

3. THE MORTGAGE, HEREIN REFERRED TO AS THE PISURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED JULY 24, 1981 AND RECORDED AUGUST 18, 1981 AS DOCUMENT 25972374 AND FILED AS DOCUMENT DOCUMENT LR 3228463 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 KNOWN AS TRUST NUMBER 46112TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES (F AMERICA, TO SECURE A NOTE FOR \$23,300.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 209, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

1401 1 68-41-702

Property of County Clerk's Office

# 96144570

SONYA JOLENE BATTEY COMM. ₱ 1062531

COMM. # 1052531 Z.
Notary Public — California Z.
ORANGE COUNTY
Comm. Expires JUN 18, 1999 Notary Public - California

## **UNOFFICIAL COPY**

#### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Warren Mattison , as age	nt for the	Assignor	
		(Assignor, As	signee)
of the mortgage registered as	document n	umber	, being
first duly sworn upon oath, s			
	-		•
1. That notification was g	riven to Ar	merican Nation	al Bank and
Trust Company of Chicago.			
Trustee under Trust Agreemen			
Trust Number 46112, at 7337 Sc			
owners of record on Certific			
mortgagors on document 10. 31			
subject mortgage was being da		· · · · · · · · · · · · · · · · · · ·	
	4		
2. That presentation to the	Registrar c	of filing of th	e assignment
of mortgage would cause the			—
Torrens System and recorded			
County.		X.	
I, Warren Mattison	, declare	under genaltie	s of perjury
that I have examined this form			
this affidavit to the best o	f my knowle	edge and belie	f are true,
correct, and complete.		_0'	
<u> </u>			$\mathcal{I}_{\mathcal{K}_{\bullet}}$
:	Affiant Wa	rren Mattison	(0)
	Supervisor	y Liquidation	Specialist
	<del>-</del>		
Subscribed and sworn to befor	6		and the second
me by the said NOTARY PUBLIC			
424 - SISP 3 - F DCTDAFTOS	· \	the state of the s	the standard of

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