WHEN RECORDED RETURN TO: C. Loper 👲 15770 Dallas Pkwy., Ste. 300, LB 66 🕠

704

🚜 Beal Bank, S.S.B.

Dallas, TX 75248

WITNESSES:

Steve Thurston

Andrea May

ACCOUNT #: 0006473441 7657006473441 LAMIS #:

SERVICER CODE: CIT FIN: 7668 FDIC SALE: 9501 POOL: A

-96-144573

### ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

value received, the undersigned, in its respective capacity for FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO For THE

in the (Deed of Trust/Mortgage) named as (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on Exhibit 1, attached hereto, hereby grants, assigns and transfers to:

LOAN ACCEPTANCE CORP. 15770 DALLAS, PARKWAY, LB-66 DALLAS, TX 75249

(the 'Assignee'), without representation, warranty or recourse, except, as set forth in the Mortgage Loan Sale Agreement, effective as of

JUNE 12, 1995

between the undersigned and Assignee, all of the undersigned's right, title and interest in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto. hereto.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR FIRST FEDERAL SAVINGS & LOAN ASSOC. OF CHICAGO

BY:

NAME: WARREN JATTISON

TITLE: Supervisory Liquidation Specialist

96144572

Document Preparer;
Hanover Capital Partners, LTD
BY: A Company Hooper
NAME: Kathryh Hooper
Spite 1508

90 West Street, Suite 1508 New York, NY 10006

DECT-11 TORRENS

T#0010 TRAN 1700 02/26/96 69:21:00

49656 4 0 日 米一夕台一144572 COOK COUNTY RECORDER

STATE OF CALIFORNIA COUNTY OF ORANGE

On ---- June 7, 1995 ---- before me, ---- F. ANN ADAIR ----- (Notary Public), personally appeared WARREN MATTISON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. the person(s), or the e executed the instrument.

WITNESS my hand and official seal.

J. In adair NOTARY SIGNATURE

F. ANN ADAIR Comm. # 1018452 NOTARY PUBLIC - CALIFORNIA Riverside County
My Corrent Expires Feb. 21, 1998

Property of Cook County Clerk's Office

36144572

#### EXHIBIT 1 TO ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

### DESCRIPTION OF (DEED OF TRUST/MORTGAGE)

LOAN NUMBER:

0006473441

Servicer Code: CIT

LAMIS:

7657006473441

Sale: 9501 POOL: A

#### Maker of Instrument:

AMERICAN NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112

Date Of Instrument:

210723

Name of Beneficiary/Mortgagee:

FIRST FEDERAL SAVINGS & LOAN

Trustee: AMERICAN NATIONAL BANK

Recordation Date:

810817

Instrument Number:

3228281

Book Number: .

Page Number:

Office of the:

JUNIA CLORAS OFFICO REGISTAR OF TITLES

County:

COOK

State:

IL

PIN #:

21-30-114-029-1002

Property of Cook County Clerk's Office

## UNOFFICIAL CC

CHICAGO TITLE INSURANCE COMPANY 150319 810902 1 UNIT E4

FI31-608

ALTA 1970 LOAN FORM

3 68-41-701

CUSTOMER INFO: 000418897

SCHEDULE A

NUMBER

DATE OF POLICY

AMOUNT OF INSURANCE

68-41-701

AUGUST 17, 1981

\$24,400.00

1. NAME OF INSURED:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA

2. A FEE SIMPLE ESTATE IN THE LAND COVERED BY THIS POLICY IS VESTED IN:

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TAUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 65:12

3. THE MORTGAGE, HEREIN REFERRED TO AS THY. INSURED MORTGAGE, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIPED AS FOLLOWS:

MORTGAGE DATED JULY 23, 1981 AND RECORDED AUGUS! 17, 1981 AS DOCUMENT 25970664 AND FILED AS DOCUMENT LR 3228281 NADE CY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 26, 1979 AND KNOWN AS TRUST NUMBER 46112 TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES OF AMERICA, TO SECURE A L'OTE FOR \$24,400.00

4. THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 201, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF

FI31-608

Property of County Clerk's Office

### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Warren Mattison , as agent fo	r the Assignor ,
	(Assignor, Assignee)
of the mortgage registered as docu	<del>-</del>
first day sworn upon oath, states	
<b>'</b> O <sub>4</sub>	
1. That newification was given	to American National Bank and
Trust Company of Chicago, A Na	
Trustee under Trust Agreement Dat	
Trust Number 46112, at 7337 So. Sho	
owners of record on Certificate N	
mortgagors on document no. 322828	
subject mortgage was being assigned	
0/	
1	
2. That presentation to the Regis	
of mortgage would cause the prop	
Torrens System and recorded with	toa Recorder of Deeds of Cook
County.	4
I, Warren Mattison , de	
that I have examined this form and	
this affidavit to the best of my	knowledge and felief are true,
correct, and complete.	$\int \int $
V	The state of the s
· •	ant Warren Mattison
Supe	rvisory Liquidation Specialist
Subscribed and sworn to before	

me by the said this 352 day

1999

SONYA JOLENE BATTEY COMM. # 1053531 Notary Public — Californio ORANGE COUNTY My Comm. Expires JUN 18, 1999

Stoperily of Cook County Clerk's Office