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9614730

ROBERT A. STARR
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

and When Recorded Mail To

STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING 922.00
TRAC12 TRAN 9309 02/22/98 15101100
44091 EDT #--98--143730
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

25 77 212 DBS 92

2300

LOAN NO. 26-95 001504

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK FOR SAVINGS
4192 SOUTH ARCHER AVENUE
CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1995
executed by MARY K. HAAG, UNMARRIED PERSON

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK 95725379 County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1943 NORTH BISSELL UNIT C, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On OCTOBER 31, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
DIANE N. BYSHOS
known to me to be the VP MORTGAGE BANKING
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: [Signature]
DIANE N. BYSHOS
Its: VP MORTGAGE BANKING
By: [Signature]
CHARLES N. HOAG
Its: ASST. SECRETARY

Witness _____
OFFICIAL SEAL
BARBARA ZALUSKA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-28-98

Notary Public [Signature] [Signature]
County _____
My Commission Expires April 28th 1998

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08-1-753 BPS 171

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BOX 333-CTI

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT C IN THE 1943 NORTH BISSEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 1/2 OF LOT 33 AND ALL OF LOT 34 IN SUB-BLOCK 6 IN SUBDIVISION OF BLOCK 5 IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT _____, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF _____, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT _____

14-32-408-011

Clerk of Cook County Clerk's Office

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