

UNOFFICIAL COPY

96145224

THOMAS BISH  
576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and When Recorder Mail To

NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
576 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

DEPT. OF RECORDING 123.00  
TR0012 TRAM 9304 02/26/96 17:1100  
BOOKS & DT \*-96-145224  
COOK COUNTY RECORDER

TS912275/9601153 BM 2/13

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0076343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET  
MILWAUKEE, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1996  
executed by ARNOLD F. KARR AND  
PATRICIA A. KARR HUSBAND AND WIFE  
to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.  
a corporation organized under the laws of STATE OF ILLINOIS  
and whose principal place of business is 576 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

*M/K*

and recorded in Book/Volume No. \_\_\_\_\_ page(s) of Document described  
No. \_\_\_\_\_, COCK County Records, State of ILLINOIS  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as: 531 EDENS LANE, NORTHEFIELD, ILLINOIS 60093 96145224

TOGETHER with the notes or notes therein described or referred to, the name due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS NORTH SHORE MORTGAGE AND  
COUNTY OF COOK FINANCIAL SERVICES, INC.

On FEBRUARY 19, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
RICHARD NASH  
known to me to be the PRESIDENT  
and

*[Signature]*  
By: RICHARD NASH  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that she now affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

*[Signature]*  
Witness:  
OFFICIAL SEAL  
LONNA S HENDERSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/02/98

Notary Public: *[Signature]*  
Cook County,  
My Commission Expires: 11/2/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
Rev. 08/7/95 08/8/77

BOX 333-CT1

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Dps 049

96145224

04-24-219-022-0000

Property of Cook County Clerk's Office

THIS COURT HAS NO EFFECT TO WITH THE  
LAW IN A PROPERTY CASE TO BE  
CONSIDERED AS A PROPERTY CASE

LOT 15 IN BOY M. BONDENBROD'S 9 ACRES BEING A SUBDIVISION OF PART  
OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN AND OF LOT 4 IN GRID'S SUBDIVISION OF THAT  
PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, LYING WEST OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN  
RAILROAD (EXCEPT THEREFROM THE NORTH 200 FEET OF THAT PART LYING  
EASTERN OF CENTER LINE OF HARP OR WILSON ROAD) IN COOK COUNTY,  
ILLINOIS.

RIEHN - LEGAL DESCRIPTION