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ACC# 345050124873



NBD Bank
Discharge of Mortgage
(Illinois)

DEPT. OF RECORDING \$25.50
146004 1500 4745 02/26/98 1310700
2007 P.L.F. *96-145345
COOK COUNTY RECORDER

96145345

(Note: This Space For Recorder's Use Only)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST WAS FILED

NBD BANK

("Mortgagee")

whose address is 513 CENTRAL AVE., HIGHLAND PARK, IL. 60035 certifies that the Mortgage executed
by WILLIAM A. ALPOMT III, AN UNMARRIED PERSON AND
KERRY M. BORDS, AN UNMARRIED PERSON, IN JOINT TENANCY ("Mortgagor") whose address
is 1214 CENTRAL ST., EVANSTON, IL. 60201

to Mortgagee, dated JULY 2ND, 1993 and recorded on JULY 9TH, 1993

in book _____ Page _____ as Document No. 93526329 ← COOK

County Records, is satisfied and discharged. The Mortgage covers real property in the CITY of
EVANSTON COOK County, Illinois, described as:

LEGAL DESCRIPTION ATTACHED

✓ P.I.N. 11-07-100-020-1016

1214 CENTRAL ST., EVANSTON, IL. 60201

96145345

Executed [Signature] 1996

NBD Bank - Mortgagee
By [Signature]
LYNN M. TORAN
ADMINISTRATIVE OFFICER

Page 1 of 2
\$ 25.50
I.K.

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01/25/106

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ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on this

23rd day of *February*

19 *96*

by LYNN M. TORAN

ADMINISTRATIVE OFFICER

of NBD Bank.

[Signature]

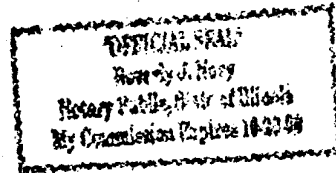
Notary Public, *[Signature]* County, Illinois

My commission expires:

Instrument drafted by:

NBD BANK/CONSUMER LOAN OPERATIONS
600 N. MEACHAM RD
SCHLAUSBURG, IL 60196

When recorded, return to Mortgagor (Borrower) at:



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96145315

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96145319

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UNIT NUMBER 1114 2 "S" IN THE SISILLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS "A" AND "B" IN LOTT'S RESUBDIVISION OF LOTS 1 TO 9 AND LOT 12 AND ALLEYS SOUTH AND ADJOINING SAID LOTS 7 AND 8 AND THE EAST 20 FEET OF LOT 6 AND WEST AND ADJOINING LOT 9 VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 794577 IN CENTRAL ST ADDITION TO EVANSTON BEING THAT PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CENTRAL ST AND EAST OF THE EAST LINE OF ASBURG AVENUE AND WEST OF THE WEST LINE OF RIGHT OF WAY OF SANITARY DISTRICT EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85-442,598 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

95145345

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01-05-196