Recording Requested and F F (C)

When Recorded Return to:

Guaranty Bank c/o: American Reconveyance Corporation 25570 Rye Cauyon Road Suite G Vulencia, California 91355

DEPT-01 RECORDING 023.50
T10008 YRAN 1556 02/27/76 12/30/00
\$9833 \$ DIR \$\times 96 - 147426
CDOR COUNTY RECORDER

Loan No. 2119678
This form was prepared by: <b>GN MORTGAGE CORPORATION</b>
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-82:) 778
ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6700 FALLBROOK AVENUE CUITE 293. WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET MONTGAUE CORP.
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is
1948 W. PALMETTO STREET FLORENCY, 87 29801 , a certain Montgage dated 10-30-95
made and executed by VIVIAN E. BOYC, DIVORCED AND NOT SINCE REMARKIED
to and in favor of GN MORTGAGE CORPOR TIGHT upon the following described property situated in COOK County, State of ILLINOIS:
LOT 45 AND THE SOUTH 1/2 OF LOT 46 IN BLOCK 4 P I FRANK N. GAGE'S ADDITION TO
ENGLEWOOD HEIGHTS BEING A SUBDIVISION OF TA: SOUTH 1/2 OF THE SOUTHEAST 1/4
(EXCEPT THE WEST 20 ACRES THEREOF) OF SECTION 3 , TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #20-31-419-027-0000 B518 S.HERMITAGE, CHICAGO IL 60620.
PIN #20-31-419-027-0000 8518 S.HERMITAGE, CHICAGO IL 60620. such Mortgage having been given to secure payment of
Fifty Two Thousand and 00/100
which Mortgage is of record in Book, Volume, or Liber No, at pure (or as No. 55765463
which Mortgage is of record in Book, Volume, or Liber No, at pure (or as No. 95 / 95)
di tito totalitio di avait
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigne Torever, subject only to the
terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Morroage or 100 ORA NOVEMBER 17, 1995
13/0'SEAL
GN MORTGAGE CORPORATION 34 198 >
Winess B.K.BALASUBRAMANIAN
sengue actival By: Mare E CAMUNATE
Winess KMBERLY A STEVENS MANEEL CZERWINSKI, ASSISTANT SECRETARY
Notary Expiration 8/11/97
Attook V. Josephia D. Phillips
SULLI PLUE
Sèal:
Connect Balance Balance Bananand for Antonomy to the servers
Space Below This Line Reserved for Acknowledgement

QFG Form G001417 (8E18) ..

## UNOFFICIAL COPY

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

BOYD 2119675

GN Mortgage Corporation, A Wisconsin Corporation

MARIE E. CZERWINSKI, ASST. SECRETARY



JUNIL CLORA'S OFFICE

State of Misconsin County of Milwaukee

On 11-17-95 before me, MARIE E. CZERWINSKI, ASST. SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official real.

JCANNA R. PINNOW, Notary Public

My notary expires 05/11/97.

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