

# UNOFFICIAL COPY

96147445

Recording Requested and  
When Recorded Return to:

Guaranty Bank  
c/o: American Reconveyance Corporation  
25570 Rye Canyon Road  
Suite G  
Valencia, California 91355

DEPT-01 RECORDING 925.50  
T00008 TRAN 1556 02/27/96 12:33:00  
99852 + DR \* -96-147445  
COOK COUNTY RECORDER

Loan No. 2047728

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 800-622-7778

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 303 WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.

a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is

1945 W. PALMETTO STREET FLORENCE, SC 29501

, a certain Mortgage dated NOVEMBER 18, 1994

made and executed by JGOR PRSOTSKIY, A MAGIELOR

to and in favor of GN MORTGAGE CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS

SEE ATTACHED LEGAL DESCRIPTION

5316 N. Kenmore, Chicago, IL 60640  
PIN # 14-08-208-025-0000

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Thirty Nine Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, a page \_\_\_\_\_ (or as No. 95-78261)  
of the \_\_\_\_\_ Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due hereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assignee, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DECEMBER 6, 1995

Witness: ANNA SCHULTZ

Witness: CHRISTINE ZAMMERMANN

Attest: KIMBERLY A. STEVENS

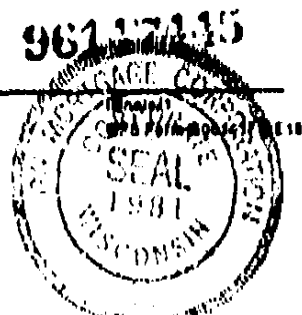
GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASSISTANT SECRETARY

Notary Expiration: 3/15/98

Seal:

Space Below This Line Reserved for Acknowledgement



25.00

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2025-100

Property of Cook County Clerk's Office

PARCEL 1:

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THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, THENCE NORTH 30.0 FEET TO THE POINT OF BEGINNING; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 24.63 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT, 10.35 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 2.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID TRACT, 9.65 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT, 26.63 FEET; THENCE SOUTH 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR BEVILLE TOWNHOMES RECORDED AUGUST 4, 1998 AS DOCUMENT 95510229, AND CREATED BY DEED RECORDED AS DOCUMENT 95510229, OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION.

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PESOTSKIY  
2047728



GN Mortgage Corporation, A Wisconsin Corporation

Marie E. Czerwinski  
MARIE E. CZERWINSKI, ASST. SECRETARY

State of Wisconsin  
County of Milwaukee

On 12-6-95 before me, MARIE E. CZERWINSKI, ASST. SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kimberly A. Stevens  
KIMBERLY A. STEVENS, Notary Public

My notary expires 3-15-98.

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