

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

UNOFFICIAL COPY

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto _____
GUS J. JACKSON AND RENEE JACKSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of JANUARY, A.D. 1977, and recorded in the Registrar's office of COOK County, in the state of Illinois, as Document No. 2918687, and a certain Assignment of Rents dated the _____ day of _____, A.D. 19____, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:
LEGAL DESCRIPTION:

LOT TWO (2) IN WILLIAM'S RESUBDIVISION OF LOT 7 AND THE SOUTH 21 FEET OF LOT 8, IN BLOCK 4, IN FOREST HILLS OF WESTERN SPRINGS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUYENT OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS", A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST QUARTER (1/4) OF SECTION 7, ACCORDING TO PLAT OF SAID WILLIAM'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 7, 1972, AS DOCUMENT NUMBER 2627700.

PERMANENT INDEX NO: 18-07-202-037-0000

PROPERTY ADDRESS: 4745 SOUTH CENTRAL
WESTERN SPRINGS, ILLINOIS 60558

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MANOR SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 13TH day of JULY, A.D. 1993.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Kathy Stice* ASST. VICE President
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO MANOR FEDERAL SAVINGS AND LOAN ASSOCIATION F/K/A MANOR SAVINGS AND LOAN ASSOCIATION

I, _____ SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ KATHY STICE, personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and _____ CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 13TH day of JULY, A.D. 1993.
Sherril L. Deno
NOTARY PUBLIC

23.50

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3628 WEST 68th STREET
CHICAGO, ILLINOIS 60629

BY *Chas* 7/6/93

. DEPT-11 TORRENS 023.50
. T00013 TRAN 3391 02/27/96 14:13:00
. 00420 * TB * -96--147665
. COGK COUNTY RECORDER

Property of Cook County Clerk's Office



AFTER RECORDING MAIL TO:
GUS JACKSON
4745 CENTRAL AVENUE
WESTERN SPRINGS, IL 60558

59925700