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RELEASE DEED F.217 R10/95		
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THIS INSTRUMENT WAS PREPARED BY:		
James D. Benson	DEPT-01 RECORDING +2	P.50
171 N. Clark Street CHICAGO 60601-3294	・ T00014 TRAN 2199 02/27/Pb 08:37: ・ 05731 0 360 サーテムー14ファ ・ COOK COUNTY RECORDER	00 13 8
SEE BACK		
Mail JMB C	29.57	
noration of the State of Illinois.	RESENTS, That, THE CHICAGO TRUST COMPANY, (TCTC) a cor- as Trustee, as successor-in interest to Chicago Title and Trust Company, as a ring the authority to execute documents on behalf of CT&T Co. in consideration	
hereby release, convey and qui as Trustee u/t/a Dat legal representatives and assig successors and assigns) all the through or by a certain Trust De	d valuable considerations, the receipt whereof is hereby acknowledged, does e-claim unto. The First National Bank of Den Plaines, and January 10, 1985 a/k/a Trust 15471547, the heirs, and of the grantee or grantees herein, (or if the grantee is a corporation, its right, title, interest, claim, or demand whatsoever it may have acquired in, and recorded (or registered) in the Recorder's Office of, Cook County, in the	
State of Illinois, as Document l to the premises situated in the s	anid County, State of Illinois, described as follows, to-wit:	
SEE LEC	AL DESCRIPTION ATTACHED AS EXHIBIT " A "	٠.
together with all the appurtena	nces and privileges thereunto belonging or appertaining.	
FOR THE PR	OTECTION OF THE OWNER,	
THIS RELEA	SE SHALL BE FILED WITH THE	
	OF DEEDS IN WHOSE OFFICE	
	AGE OR DEED OF TRUST WAS	
FILED.		
[RECORDER'S OFFICE	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE	
[] MAIL TO:	DESCRIBED PROPERTY HERE	-
NAME Dowd, Dowd, 701 Lee St		.;

Attn:

CITY

Mary Bezak

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IN WITNESS WHEREOF, Said THE CHICAGO TRUST COMPANY, as Trustee as aforesaid, has caused those presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

THE CHICAGO TRUST COMPANY

as Trusice as aforesidd,

Ŕν

Assistant Vice-President

Attest

V MAIN COUNTRY

(Date)

Assistant Secretary

STATE OF ILLINOIS,

COUNTY OF COOK

SS

I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the THE CHICAGO TRUST COMPANY, Grantor, or as Attorney in fact for CHICAGO TRUE and TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set to the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Scal

Date

Nota

JAN 1 1 1995

May D

"OFFICIAL SEAL"
Ethel D. Johnson
Notary Public, State of Plinols
My Commission Expres 1/2 26

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Exhibit A

Re: Doc. #86 305 684

THAT PART OF LOT 53 LYING EASTERLY OF A LINE DRAWN FROM THE ANGLE IN THE NORTHWESTERLY LINE THEREOF TO THE ANGLE IN THE SOUTHEASTERLY LINE OF SAID LOT, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 53; THENCE ON AN ASSUMED BEARING OF SOUTH 08 DEGREES 39 MINUTES 51 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 53 A DISTANCE OF 50 FEET TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH 81 DEGREES 20 MINUTES 09 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 53 A DISTANCE OF 17 FEET; THENCE NORTH 06 DEGREES 34 MINUTES 35 SECONDS WEST 50.04 FEET TO THE NORTH LINE OF SAID LOT 53; THENCE NORTH 81 DEGREES 20 MINUTES 09 SECONDS EAST ALONG THE NORTH LINE BANK 15.18 FEET TO THE POINT OF BEGINNING, ALL IN THE RESUBDIVISION OF LOTS 4 TO 9 AND 43 TO 57, ALL INCLUSIVE, AND OF LOTS 173 AND 178 IN THE TOWN OF RAND IN SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS. (Permanent index no. 09-17-416-015)

09-17-46-010

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