

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

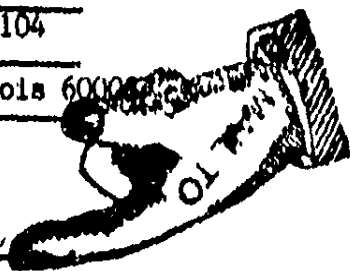
FROM: Marshall J. Burt & Michelle M. Nicolet
(Mortgagor)

96147735

TO: MortgageLinq
1701 Golf Road, ste. 104

Rolling Meadows, Illinois 60008
(Mortgagee)

Debt: \$170,000.00



DEPT-01 RECORDING 023.50
700014 TRAN 2197 02/22/96 08146700
05759 + JW * - 96 - 147735
COOK COUNTY RECORDER

ASSIGNED TO: Interra Mortgage Company
116 Allegheny Center Mall
Pittsburgh, Pennsylvania 15212-3356

920

KNOW ALL MEN BY THESE PRESENTS, THAT the Mortgages above named, for and in consideration of the sum of ONE DOLLAR (\$ 1.00) DOLLARS lawful money of the United States of America, in hand paid by Interra Mortgage Company of at or before the delivery of these presents, the receipt whereof is hereby acknowledged.

DOES HEREBY grant, bargain, sell, assign, transfer and set over unto the said Interra Mortgage Company, its successors and assigns, the above-stated mortgage, together with all the right, remedies, incidents and appurtenances thereto belonging, or in anywise appertaining, and all the right, title, interest, estate, property, claim and demand whatsoever of in and to the same, and the premises therein described; together with the bond or obligation in said Indenture of Mortgage recited, and thereby intended to be secured, and all moneys, principal and interest due and to grow due thereon.

TO HAVE, hold, receive and take all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, with the appurtenances; unto the said Interra Mortgage Company, its successors and assigns, to and for its proper use, benefit and behoof forever, and to direct the Recorder of said County to note upon the margin of the record of said mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the said corporation has caused its common and corporate seal to be affixed to this instrument by the hand of its President, and the same to be duly attested by its Vice Pres, this 13th day of November, 1995

MORTGAGE RECORDED AS DOCUMENT NUMBER
96-063173

ATTEST: A C Bx

MortgageLinq
By: [Signature]
Title: President

COUNTY OF Cook

96147735

On this 13th day of November, 1995 before me, the undersigned officer, personally appeared Andrew J. Fellers who acknowledged himself to be the President of MortgageLinq, a corporation, and that he, being authorized to do so, executed the foregoing instrument for the purposes therein contained on behalf of the corporation.

In witness whereof, I hereunto set my hand and official seal.

Lisa A. Motts
Title of Officer



CERTIFICATE OF RESIDENCE

I hereby certify that the present residence of the Assignee herein is 116 Allegheny Center Mall, Pittsburgh,

Pennsylvania 15212 - 3356

Earlene S. [Signature]

51443261

INTERCOUNTY TITLE

RUSH

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PARCEL 1: UNIT 1338 L TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92637112, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF UNDERLYING SUBDIVISION RECORDED AS DOCUMENT NUMBER 91-640134 AND BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 92-156172 AND BY DEED RECORDED AS DOCUMENT NUMBER 92-871355, FOR INGRESS AND EGRESS OVER LOT 59, IN COOK COUNTY, ILLINOIS.

TAX ID # 17-21-211-205-1028

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