

300

UNOFFICIAL COPY

BATCH

This instrument was drafted by: MONICA A SMITH

OFFICIAL SEAL
MONICA A. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-24-98

MONICA A. SMITH
My Commission Expires 7-24-98 MTS
Notary Public

GIVEN under my hand and Notarial Seal, this 20TH day of NOVEMBER, 1995

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as (free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said acknowledged that he/she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

J. EDWARD MILES-PRESIDENT
of MAIN STREET HOME MORTGAGE CORPORATION

STATE OF ILLINOIS
COUNTY OF COOK
SS. MONICA A SMITH
COOK

96147300

J. EDWARD MILES-PRESIDENT

MAIN STREET HOME MORTGAGE CORPORATION

IN WITNESS WHEREOF, MAIN STREET HOME MORTGAGE CORPORATION used its corporate seal to be herein affixed and these presents to be signed by its PRESIDENT

and (Recorded) (Registered) in the (Recorder's) (Registrar's) Office of COOK County, Illinois, on 11-21-95 as Document No. 96147300, together with note and indebtedness secured thereby.

UNIT 17-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERITAGE MANOR IN PAVILINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22165443, IN PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to MAIN STREET HOME MORTGAGE CORPORATION, dated 11-21-95, conveying the following described real estate, to-wit:

FOR VALUE RECEIVED, MAIN STREET HOME MORTGAGE CORPORATION, a ILLINOIS Corporation hereby assigns, transfers and sets over to GN Mortgage Corporation, that certain mortgage executed by JILL D. ROSENBLUM DIVORCED AND NOT SINCE REMARRIED

ASSIGNMENT OF NOTE AND MORTGAGE

Loan No. 2121754

Guaranty Bank
c/o: American Recovery Corporation
25579 Rye Canyon Road
Suite G
Valencia, California 91355



Recording Requested and When Recorded Return to:

DEPT-01 RECORDING \$23.50
14000S TRAM 1523 02/07/96 09:54:00
\$9702 DR * -96-147300
COOK COUNTY RECORDER

96147300

UNOFFICIAL COPY of
BYLCH

36117300

Property of Cook County Clerk's Office

36117300