UNOFFICIAL COPY ted and 96147303

Recording Requested and When Recorded Return to:

Guaranty Bank c/o: American Reconveyance Corporation 25579 Rye Canyon Road Suite G Valencia, California 91355

DEPT-OI RECORDING \$23.50
T\$0008 TRAN 1523 02/27/96 09:55:00
\$7705 \$ DR *-98-147303
COOK COUNTY RECORDER

Loan No. 2118321	
This form was prepared by: GN MORTGAGE CORPOR	ATION .
Address: 4000 WEST BROWN DEER ROAD BROWN	DEER. WISCONSIN 53209
Tel. No: 800-622-7776	
ASSIGNMENT	OF MORTGAGE
For Value Received the undersigned holder of a Mi	
6700 FALLBROOK AVENUE STATE 293, WEST HILLS, CALIFO	JIMA VISUI
does hereby grant, sell, assign, t/anster and convey, unto	a United States (harain "Assignmen", whose address is
a corporation organized and existing under the laws of the	a Chillen States filerally resigned if whole addition is
	, a certain Mortgage dated NOVEMBER 1st.1995
made and executed by THOMAS B. GRACE ACHELOR	the fallowing described property situated in
to and in favor of GN MORTGAGE CORPOR, TION	upon the following described property situated in
COOK County, State of HUNOIS LOT 13 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF BI	ONE MI CLICEDEL D'ADDITION
IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF	INE ININD PRINCIPAL MEDIUMAN,
IN COOK COUNTY, RLINOIS. 1633 North Paulina Street, Chica	TI 1001077
PLN #14-31-430-011-0000	94:4 an
such Mortgage having been given to secure payment of	96147303
One Hundred Thirty One Thousand Nine Hundred Fifty and O	
(Include the Origin	nal Principal Amov
which Mortgage is of record in Book, Volume, of the No	15 1111111 + 62 in 11 4 195 (or as No.)
of the Records of COOK.	Courie, State of ILLINOIS
together with the note(s) and obligations therein describ	ed and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such M	lortgage.
TO HAVE AND TO HOLD the same unto Assigne	e, its successor and assigns, wrever, subject only to the
terms and conditions of the above-described Mortgage.	
IN WITNESS WHEREOF, the undersigned Assignor	r has executed this Assignment of Moltgage on
NOVEMBER 17, 1995	//;-
	10
At Mi brenens	GN MORTGAGE CORPORATION
Witness B.K.BALASUBRAMANIAN	1
woodsplan Mitterine	By: Marit Colombia
Witness KMBERLY A STEVENS	MARIE E. CZERWINSKI AS CHETAKIN
1011011111111	Noton Evaluation #11
Attest JOANNA R. PINNOW	Notary Expiration \$1100 approximation
HIGH DOMINIC LAMBOUR	SEAL 19
Seal.	8 (1981)
	Scone
Space Below This Line Res	served for Acknowledgement
-	1F5 Form Q0014:7 (5E16
	W. T.
	14 .

23.00

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Property of County Clerk's Office 1 , 10

C. M. Aran

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GRACE 2118321

GN Mortgage Corporation, A Wisconsin Corporation



State of Wisconsin County of Milwaukee

On 11-17-95 before me, MARIE E. CZERWINSKI, ASST. SECRETARY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person of the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official real. 3Unit Clart's Office

My notary expires 05/11/97.



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Property of Cook County Clerk's Office

P. R. L. L. A. S. L.