

UNOFFICIAL COPY

96147303

Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

DEPT-01 RECORDING \$23.50
TRAN 1523 02/27/96 09:55:00
#9705 DR *-96-147303
COOK COUNTY RECORDER

Loan No. 2118321

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 203, WEST HILLS, CALIFORNIA 91307
does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP.
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO STREET FLORENCE, SC 29501, a certain Mortgage dated NOVEMBER 1st, 1995
made and executed by THOMAS B. GRACE A BACHELOR
to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 13 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 25 IN SHEFFIELD ADDITION
IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.
1633 North Paulina Street, Chicago, IL 60622
P.L.N. # 14-31-430-011-0000

such Mortgage having been given to secure payment of One Hundred Thirty One Thousand Nine Hundred Fifty and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, 1523 Page 0195 (or as No. _____)
of the _____ Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
NOVEMBER 17, 1995

Witness B.K. BALASUBRAMANIAN

Witness KIMBERLY A. STEVENS

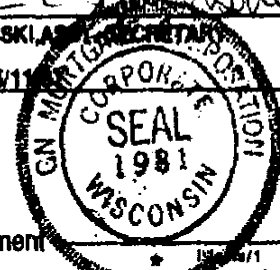
Attest JOANNA R. PINNOW

Seal:

GN MORTGAGE CORPORATION

By: Marie E. Czerwinski
MARIE E. CZERWINSKI

Notary Expiration 5/11



Space Below This Line Reserved for Acknowledgement

U.S. Form 200417 (5E16)

2300

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SECRET
10/1/00

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