

96147305

Recording Requested and When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

DEPT. OF RECORDING
140008 TRAN 1523 02/27/96 09:56:00 \$23.50
9787 DR **96-147305
COOK COUNTY RECORDER

Loan No. 2048460

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209
Tel. No: 800-622-7776

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto FLEET REAL ESTATE FUNDING CORP a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1945 W. PALMETTO ST. FLORENCE, SC 29501, a certain Mortgage dated SEPTEMBER 20, 1995, made and executed by NAOMI K. LARRY, WIDOW to and in favor of GN MORTGAGE CORPORATION upon the following described property situated in COOK County, State of ILLINOIS

LOT 30 IN BLOCK 4 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-35-411-007, VOL 271 1519 East 85th Street Chicago, IL 60619
such Mortgage having been given to secure payment of Fifty Five Thousand and 00/100

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Label No. 95-102895 (or as No. 11/20/95) of the COOK Records of ILLINOIS County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 3, 1995

Witness JOANNA R. PINNOW

Witness ARTERNICISHEL EVANS

Attest KIMBERLY A. STEVENS

Seal:

GN MORTGAGE CORPORATION

By: BRIDGET LYNN BONKOWSKI, ASST. VICE PRESIDENT

Notary Expiration: 3/15/98



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Space Below This Line Reserved for Assignee's Acknowledgment

2300


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LARRY
2048460

GN Mortgage Corporation, A Wisconsin Corporation



BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT



State of Wisconsin
County of Milwaukee

On 10-03-95 before me, BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.


KIMBERLY A. STEVENS, Notary Public

My notary expires 3-15-98.

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