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HUD CASE NO: 131-359974 THIS INDENTURE

warrants to:

WITNESSESTH: that ... HENRY G. F CISNEROS, ... Secretary of 🖖 Housing and Urban Develop-We ment, of Washington D.C., Fracting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and

DEPT-01 RECORDING

\$25.50

T#0009 TRAN 1189 02/27/96 11:54:00

\$0402 \$ RH *-96-148448

COOK COUNTY RECORDER

966 1883

NEW VISION SOCIAL SERVICE AGENCY, A Amestic Corp.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 32 day of Juniany 1946 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Development by Federal Housing Commissioner \

Debra F. Robinson Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS.

(MM-419/703(1/2)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Nidwest Office, and the person who executed the foregoing instrument bearing date of $\frac{1}{100} \frac{1}{100}$, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11. Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Nidwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

UNOFFICIAL COPY Given under my hand and Notarial Seal this $\partial \mathcal{A}$ day of \mathcal{A} OFFICIAL SEAL LISA SIMON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 8,1999 Legal Description: LOT 13 IN BLOCK 3 IN HOUGH & REED'S ADDITION TO WASHINGTON HEIGHTS, SAID ADDITION BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 IN WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1 LYING NORTH OF THE SOUTH 100 ACRES OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD Cook Count RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Commonly known as: 9932 SOUTH THROOP CHICAGO, ILLINOIS 60643
Permanent Tax No: 25-08-303-027 NOLUME 455

Exempt under Real Estate Transfer Tax

Act Section 4, Paragraph B and under

Cook County Ordinishes 95104, Paragraph B.

Date Signed

This Deed prepared by:

PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101 10 Vision Sound Service

1945 S. Worthwith

Chilogo IL 60623

New Vision Sound Server 11945 S. Wartworth Unaup 11 60628

PETER ALEXANDER FILE NO.: PA - 16391

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL *KRSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHOR-IZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

DATED 2-1, 1996 SIGNATURE: GRANTOR CRAGENT
SUBSCRIBED AND SWOR! TO BEFORE ME BY THE SAID THIS THIS THIS
NOTARY PUBLIC CONTRACTOR OF LOCAL CONTRACTOR O
THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR
ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

SUBSCRIBED AND SWORN TO BEFORE ME BY THE

SAID

NOTARY PUBLIC

SIGNATURE:

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A CRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSE.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISI OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

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Property or Coot County Clerk's Office

81-185-196