

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
TRAN 4178 02/27/96 15:10:00  
#2200 ; C.J \* - 96 - 148652  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION Refi LOAN NO. 021011004436  
Old loan #01-100080-5

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

23.50

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 13 IN BLOCK 4 IN MILLS AND SONS SUBDIVISION IN THE SOUTHEAST  
1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE  
22, 1922 IN BOOK 172 OF PLATS, PAGE 11 AS DOCUMENT 7349588 IN  
COOK COUNTY, ILLINOIS. PIN # 13-32-005-033-0000

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

LINDA J. GRIFFIN, A SPINSTER

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 29th day of November 1994 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume 0 of  
Records, on page as Document No. 04041972 and a certain Assignment of Rents  
bearing date the day of  
and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 20th day of February 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
Raymond F. Seiffert  
Attest: [Signature] Assistant Secretary  
Guadalupe M. Perez

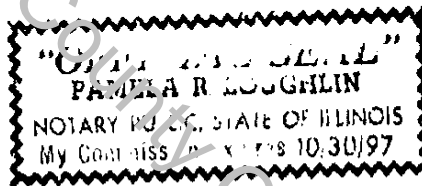
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of February 1996

This instrument was prepared by

[Signature]  
Notary Public



MAIL TO:  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 011000805

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NEW LOAN NO. 021011004436  
17220LT2/RELEASE2

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