

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

Loan No. 26-920006-4

96149664

2020 LINCOLN PARK W #28g & 28h  
CHICAGO, IL. 60614

208317

. DEPT-01 RECORDING \$25.00  
. T#5555 TRAN 8559 02/27/96 13:39:00  
. #6859 # JJ #-96-149664  
. COOK COUNTY RECORDER

**Know all Men by these Presents, that the**

### AVONDALE FEDERAL SAVINGS BANK

25<sup>th</sup>  
m

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OSCAR E. MUNOZ AND PATRICIA M. CWICK-MUNOZ, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of JULY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95530350, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of N/A and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

.R DEPT-01 RECORDING \$25.00  
. T#5555 TRAN 8559 02/27/96 13:39:00  
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. COOK COUNTY RECORDER

PIN Number: ~~XXXXXXXXXXXXXXXXXXXX~~ 14-33-208-028-1322 & 14-33-208-028-1323

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 25TH day of JANUARY A.D. 1996.

By: [Signature]  
Vice President  
Attest: [Signature]  
Assistant Vice President

BOX 000

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2000-1-10

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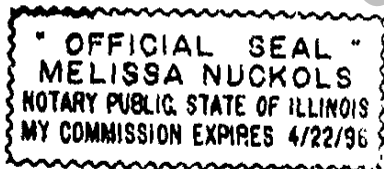
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5-11-96

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF COOK            )

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 25TH day of JANUARY, A.D. 1996.

Melissa Nuckols  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT, AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 60607

002-2866-1

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