RELEASE OF MORTGAGE BY CORPORATION

Loan No. 26-920006-4

96149664

2020 LINCOLN PARK W #28g & 28h CHICAGO, IL. 60614

208317

DEPT-01 RECORDING

\$25.00

TRAN 8559 02/27/96 13:39:00 T\$5555

\$6859 \$ JJ *-96-14966

COOK COUNTY RECORDER

Lnow all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

\$25.00

a corporation existing under the laws of the Unite I States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whe colin hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto OSCAR E. MUNOZ AND PATRICIA N. CWICK-MUNOZ, HWF. of the County of COOK and State of Illinois, all the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain mortgage deed bearing date the 24TH day of JULY, A.D. 1995, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 95530350, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the pracises therein described, situated in the County of N/A and State of Illinois, as follows, to wit: R DEPT-OI RECORDING

SEE EXHIBIT 'A'

TRAN 3559 02/27/96 13:39:00 OOK COUNTY RECORDER

35.966.A

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14-33-208-028-1322 & 14-33-208-028-1323

IN TESTIMONY WHEREOF, the suid AVONDALF. FEDERAL SAVINGS BANK has hereunto caused its

corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 25 l'H day of

Assistant Vice President

BOXOS

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Property of Cook County Clerk's Office

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
MELISSA NUCKOLS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

GIVEN under my hand and notarial seal, this 25TH day of JANUARY, A.D. 1916.

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDEN".

AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL (1602)

e. 3. 600.

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Legal Description - continued ...

LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST ITS

Of Coot County Clark's Office CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ***

Stiff Show

File: 208317

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