

# UNOFFICIAL COPY

933598 MSBP

## RELEASE DEED

96149699

MAIL TO: \_\_\_\_\_

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

NAME & ADDRESS OF PREPARER:  
Margo S.B. Pinder

CONTIMORTGAGE CORPORATION  
500 Enterprise Road  
Horsham, PA 19044

DEPT-01 RECORDING \$23.50  
T45555 TRAN 8587 02/27/96 14:34:00  
#8896 # JJ #-96-149699  
COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That ContiMortgage Corporation  
200 Enterprise Rd Horsham Pa 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of  
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release and quit-claim unto Oliver E. Christenson and Wanda L. Christenson his wife  
as tenants in Common 15058 Jones Court Oak Forest Illinois 60452

of the County of Cook and State of Illinois all right, title, interest, claim or  
demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain \_\_\_\_\_ bearing date the  
19th day of July A.D. 1994, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, as Document No. 94 633050, to the premises therein described; situated in the County of  
Cook State of Illinois, as follows, to wit:

Lot 1 in Jill Jones resubdivision of the south 382 feet of block 38 in mcintosh's  
addition to midlothian farms, being a subdivision of the southeast 1/4 of the southeast  
1/4 and the east 1/2 of the southeast 1/4 of section 9, the west 1/2 of the southeast  
1/4 and the west 33/80 of the east 1/2 of the southeast 1/4 of section 10, township 36  
north, range 13, east of the third principal meridian, in cook county, Illinois  
PIN # 28-09-404-065

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet 96149699  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 29th day of January, 1996

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CONTIMORTGAGE CORPORATION  
M.M. Curry (SEAL)  
M.M. Curry, Vice President  
Daniel J. Egan (SEAL)  
Daniel J. Egan, Asst. Secretary

T31.094  
2350

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Pennsylvania  
STATE OF PENNSYLVANIA  
County of Montgomery } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.M. Curry, Vice President

personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 29th day of Januray, 19 96.

*Kimberly A. Schwal*  
\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_.

IMPRESS SEAL HERE

66964196

TO  
FROM  
RELEASE DEED