OFFICIAL CO MARCIA GRIFFITH CNI NATIONAL MORTGAGE CO. 1600 GOLF RD IL 600080000 ROLLING ME , AND WHEN RECORDED MAIL TO Columbia National, Inc. 96149811 7142 Columbia Gateway Dr. Columbia, MD 21046 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NORTHWESTERN SAVINGS AND LOAN

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 22ND, 1995 executed by FRANK 3 BURKE, JR. KATHLEEN 2 BURKE HUSBAND AND WIFE

AKA KATHLEEN BURKE

to CNI NATIONAL MORTGAGE CO. , A MARYLAND CORPORT OF MARYLAND CORPORT OF MARYLAND STATE OF MARYLAND A MARYLAND CORPORATION and whose principal place of business is P.O. 20X 3050 , COLUMBIA, MARYLAND 21045-6050

and recorded in Book/Volume No.

,page(s)

,as Document No. 95904831

Course, Records, State of ILLINOIS

COOK described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PIN: 04-05-315-018 DEPT-01 RECORDING

\$23,50

TRAN 4853 02/27/98 13:58:00 LF \*-96-149811 **T**\$0004 \$2322 \$ L.F. ★ - 96 - COOK COUNTY RECORDER DEPT-10 PENALTY

\$20.00

96149811

Commonly known as:

County Clerk 729 LABURNUM DR, NORTHBROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein vith interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 22, 1995 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared JANA A. NUTER known to me to be the ASST, TREASURER of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

My Commission Expires 3/21/98 CNI NATIONAL MORTGAGE CO

BY: JANA A. NUTER ITS: ASST. TREASURER

CORPORATE

SEAL 1972

ABIA NATION

RUSIN

SETTLEMENT OFFICER

OFFICIAL SCAL MARCIA A. GRIFFITH Notary Public, State of Illine's My Octour Stroken Explice 3/21/95

AMIL PWMF 12 (GOA) (779)

County,

COOK

12/21/95

1:17 PM

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## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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Parcel 1: Lot 18 in Brandess Subdivision in the West 1/2 of the South West 1/4 of the South West 1/4 of Section 5 and part of the South East 1/4 of the South East 1/4 of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for ingress and egress over Outlot A and Private Roads known as Laburnum Drive and/or Laburnum Court also known as Outlot B as created by Declaration executed by First American Bank as Trustee reem.
29, 19.

Cook County Clark's Office under Trust Agreement dated August 1, 1988 known as Trust Number F88-148 recorded June 29, 1989 as Document 89298408.

96149811

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