

UNOFFICIAL COPY

96149989

WARRANTY DEED

Statutory (Illinois)
(Corporation to Individual)

MAIL TO Joan M. Wnek

8542 S. Polaski

Chgo, IL 60652

NAME & ADDRESS OF TAXPAYER:

Joseph Trendl

6680 W. 183rd St, #1C

Tinley Park, IL 60477

DEPT-01 RECORDING \$25.00
T#0012 TRAN 9335 02/27/96 15:13:00
#4816 ÷ CG *-96-149989
COOK COUNTY RECORDER

RECORDER'S STAMP

THE GRANTOR [111] 75 79 817L
COLEMAN CONSTRUCTION CO., INC.

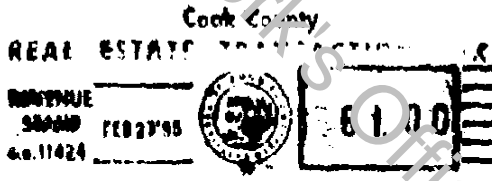
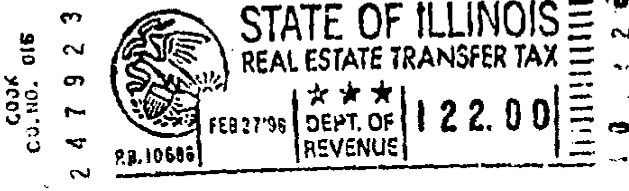
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of Ten and 00/100 DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Trustee's of said corporation,

CONVEYS AND WARRANTS to Joseph A. Trendl & Mary T. Trendl, husband and wife
AS JOINT TENANTS, WITH THE RIGHT OF SURVIVORSHIP, & NOT AS TENANTS IN COMMON.

7741 South Trumbull Chicago IL
Grantee's Address City State Zip

all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL ATTACHED HERETO.



96149989

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.
Permanent Real Estate Index Number(s): 28-31-401-034
Property Address: 6680 West 183rd Street, Unit 1C, Tinley Park, IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 22nd day of February, 19 96

Name of Corporation COLEMAN CONSTRUCTION CO., INC.

IMPRESS
CORPORATE
SEAL HERE

By [Signature] (SEAL)
President PETER COLEMAN

ATTEST [Signature] (SEAL)
Secretary JOSEPHINE COLEMAN

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

BOX 333-CT1

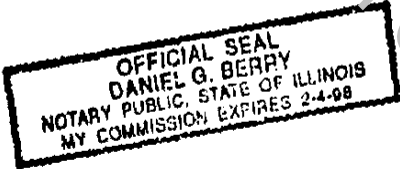
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STATE OF ILLINOIS }
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peter Coleman personally known to me to be the President of the _____ Corporation, and Josephine Coleman personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Trustee's of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of February, 1996

My commission expires on February 4, 1998 _____
Notary Public



IMPRESS SEAL HERE

COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____ SECTION 4, REAL ESTATE TRANSFER ACT
DATE: _____

NAME AND ADDRESS OF PREPARER:

John C. Griffin
10001 South Roberts Road
Palos Hills, Illinois 60465

Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

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(Corporation to Individual)

FROM

TO

96149989

TO REORDER PLEASE CALL
MID AMERICA TITLE COMPANY
(708) 249-4641

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PARCEL 1:

UNITS 6680-1C IN CHESTNUT COVE CONDOMINIUM PHASE 4, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 6680-G11 IN CHESTNUT COVE PHASE IV, A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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Property of Cook County Clerk's Office