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James W. Lawley
220 S. Cedar Street
Rocky Hill, Conn.

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44826 : CG *-96-149999
COOK COUNTY RECORDER

2436 North Milwaukee Avenue
Chicago, Illinois

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK (f/k/a The Exchange National Bank of Chicago and successor in interest to Exchange Bank of DuPage by assignment), a national banking association, for and in consideration of the payment of the sum of TEN and 00/100 DOLLARS (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto 2470 NORTH MILWAUKEE CORP. (in the case of the documents listed in items (a) and (c) below), and LOGAN SQUARE ALUMINUM SUPPLY, INC. (in the case of the documents listed in item (b) and (d) below), all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

(a) (i) First Mortgage, Assignment of Rents, Leases and Leasehold Interest, Security Agreement and Financing Statement in favor of The Exchange Bank of DuPage, recorded on February 17, 1989 in the Office of the Recorder of Deeds of Cook County, in the State of Illinois (the "Recorder's Office") as Document No. **89075897**; (ii) First Mortgage, Assignment of Rents, Security Agreement and Financing Statement in favor of The Exchange Bank of DuPage dated February 1, 1989 recorded on February 17, 1989 in the Recorder's Office as Document No. **89075898**, as thereafter amended, including without limitation pursuant to a First Amendment recorded on June 22, 1990 as Document No. **90300032** and a Second Amendment recorded as Document

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No. 92372064 and rerecorded as Document No. 92743326; (iii) Assignment of Mortgage from the Exchange Bank of DuPage in favor of The Exchange National Bank of Chicago, recorded on September 21, 1990 in the Recorder's Office as Document No. 90462169; and (iv) Amended and Restated Mortgage recorded on May 28, 1992 in the Recorder's Office as Document No. 92372066 and rerecorded on October 6, 1992 as Document No. 92743328, as thereafter amended, including without limitation pursuant to a First Amendment recorded on December 15, 1995 as Document No. 95873999 (collectively, all of the foregoing, as amended, supplemented or modified from time to time, are hereinafter referred to as the "Original Mortgage");

(b) Non-Disturbance, Attornment and Subordination Agreement recorded on February 17, 1989 in the Recorder's Office as Document No. 89075899, Agreement recorded as Document No. 92372065, Agreement recorded as Document No. 92372068 and rerecorded as Document No. 92743330 and Amended and Restated Non-Disturbance, Attornment and Subordination Agreement recorded on October 6, 1992 in the Recorder's Office as Document No. 92743327 (collectively, the "Non-Disturbance Agreements");

(c) Assignment of Leases and Rents (as amended, supplemented or modified from time to time, the "Assignment") dated May 27, 1992, recorded on May 28, 1992 in the Recorder's Office as Document No. 92372067 and rerecorded on October 6, 1992 as Document No. 92743329; and

(d) Collateral Assignment of Leases dated May 27, 1992 (as amended, supplemented or modified from time to time, the "Collateral Assignment" and, collectively, together with the Assignment defined in item (c) above, the "Assignments") recorded on May 28, 1992 in the Recorder's Office as Document No. 92372069 and rerecorded on October 6, 1992 as Document No. 92743331;

to a portion of the premises as described on Exhibit A attached hereto, situated in the County of Cook, and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

This Partial Release is not intended to and shall not operate to discharge the lien of said Original Mortgage, Assignments and Non-Disturbance Agreements upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises, in said Original Mortgage, Assignments and Non-Disturbance Agreements are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Original Mortgage, Assignments and Non-Disturbance Agreements and the Note(s) therein mentioned.

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IN WITNESS WHEREOF, the undersigned has signed this Partial Release on February 20, 1996.

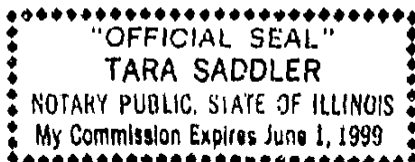
LASALLE NATIONAL BANK

By: [Signature]
Its: Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that James L. [Signature], a duly authorized officer of LASALLE NATIONAL BANK, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 20th day of February, 1996.

SEAL:



[Signature]
Notary Public

This Document Prepared By:

Denise Sondej, Esq.
ABN AMRO North America, Inc.
135 S. LaSalle Street
Chicago, Illinois 60603

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EXHIBIT A

Legal Description

LOTS 4 THROUGH 9 (EXCEPT THAT PART TAKEN FOR THOMAS STREET) IN BLOCK 5 IN GEORGE A. SEAVARAN'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

February 20, 1996

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