96149008 TEREY W. SALMON . 730-H NORTH GREENVIEW AVE. 4(A90, IL. 60614 DEPT-01 RECORDING T#0012 TRAN 9321 02/27/98 10:01:00 44438 ÷ C/G +-96-149008 COOK COUNTY RECORDER _____[Space Above This Line For Recording Data] LOAN NO. 48-125926 Know all Men by thes Presents. That the NORTH FEDERAL SAVINGS BANK Ψ a corporation existing under the Jaws of the United States of America for and in consideration of the payment of the County of <u>COOK</u> and State of <u>111.1NOIS</u>. SARAH M. HELLERT, HUSBAND AND WEFT 🔭 all the right, title, interest, claim or demand anatsoever it may have acquired in, through or be a certain Mortgage and _______ bearing date the 29th _____ day of __UNF _____. A.D. 19<u>94</u> , and County, in the State of <u>ILLINGIS</u>, in book of records, on page _____, as document No. <u>94582856</u>, and in book ______ of records, on page ______, as document No. _________, to the premise therein discribed as follows, to wit: SEE REVERSE SIDE FOR LEGAL DESCRIPTION PIN: 14-29-301-076-1015 PROPERTY ADDRESS: 2730 N. GREENMEW, #H. CHICAGO, II. 60614 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. situated in the <u>CITY</u> of <u>CHICAGO</u> County of COOK together with all the appurtenances and privileges thereunto belong in or apportaining. In Testimony Whereof, The said NORTH FEDERAL SAVINGS BANK has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by

UNOFFICIAL COPY

MAIL-TU:

JEFFREY W. SALMON AND

NORTH FEDERAL SAVINGS BANK

its ______ President, and attested by its ______ Secretary, this

8th day of FEBRUARY ... A.D. 1996.

BOX 333-Secretary

UNOFFICIAL COPY

Million Gall

UNIT NUMBER "CN-3" IN GREENVIEW PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCKS 6, 7, AND 8 OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87307714, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

59-30.

COOK COUNTY CLOTH'S OFFICE PIN: 14-29-301-076-1015

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j A		
STATE OF TELINOIS)	cc.	
COUNTY OF COOK	SS.	
	I,	SUSAN L. RODRIGUEZ
a Notary Public	in and for said County, in the State afor JOSEPH A. GRABER	esaid, DO HEREBY CERTIFY, that President of the
	NORTH FEDERAL SAVINGS	BANK
and	VICTOR E. CAPUTO	Secretary of said Corporation.
personally known to me	to be the same persons whose names are sul	bscribed to the foregoing instrument as
suchPro	esident andSecretary respect:	ively, appeared before me this day in
person and acknowledged	that they signed and delivered the said	instrument as their own free and
voluntary act, and as th	he Tree and voluntary act of said Corporat	tion, for the uses and purposes therein
set forth; and the said	Secretary did also then and t	there acknowledge that he, as custodian
of the corporate seal o	f said Corporation, $\mathbf{d} \cdot \mathbf{d}$ affix the said con	rporate seal of said Corporation to said
instrument as his own fi	ree and voluntary act, and as the free and	1 voluntary of said Corporation, for the
uses and purposes there	in set forth,	
GIVEN under my h	and and Notarial Seal this <u>8th</u> day	of <u>FEBRUARY</u> 1996.
		6 Kindrican
·····	Sure Sure Sure Sure Sure Sure Sure Sure	Notary Public
OFFICIAL	SEAL	70/2
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My Commission L	piros 3-16-97	0,5

THIS INSTRUMENT WAS PREPARED BY SUSAN L. RODRIGUEZ AT: 100 WEST NORTH AVENUE CHICAGO. 1L 60610

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Property of Cook County Clerk's Office