

# UNOFFICIAL COPY

96149030

RECORDATION REQUESTED BY:

Peterson Bank  
3232 W. Peterson Ave.  
Chicago, IL 60659-3692

. DEPT-01 RECORDING \$27.00  
. T40012 TRAN 9321 02/27/96 10:05:00  
. 4460 CG \*-96-149030  
. COOK COUNTY RECORDER

FOR RECORDER'S USE the ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM

unto American National Bank and Trust Company u/t/a RV012349 dated 03/01/94

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 14th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document numbers 95483318 & 95483319 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

The north 7.50 feet of Lot 33, Lot 34 and Lot 35 (except the north 15.00 feet thereof) in Block 10 in Lincoln Avenue Gardens, being a subdivision of part of the north 1/2 of the southwest 1/4 of Fractional Section 35, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its ~~Senior~~ Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 20th day of February, 1996.

PETERSON BANK

By \_\_\_\_\_  
Vice President

Attest: Attilio M. DeSano  
Asst. Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

96149030

#71-92291 F20E

*[Handwritten initials]*

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STATE OF Illinois)

COUNTY OF Cook)

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca Johnson personally known to me to be the ~~Senior~~ Vice President of the PETERSON BANK, an Illinois Banking Corporation and Patricia DuShane, personally known to me to be the Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Cashier they signed and delivered the said instrument as \_\_\_\_\_ and \_\_\_\_\_ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20th day of February 1996.



Gina Becci  
Notary Public

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

6640 N. Central Park, Lincolnwood, IL Res. Chencinski

Property Address

PIX # 10-35-316-027

MAIL TO:  
MIKE KRAWITZ  
55 W. MONROE ST.  
SUITE # 750  
CHICAGO, IL 60603

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