

UNOFFICIAL COPY

96149096

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 805

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.00
740012 TRAN 9321 02/27/96 10:21:00
#4528 CG *-96-149096
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

Construction Mtg. & Assignment of Rents, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development Corporation whose

Address is 747 W. Devon Ave. Park Ridge, Il. 60068

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mtg. & Assignment of Rents bearing date the 3rd day of November, 19 94 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. See Below to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 94371350, 94371351, 94456509, 94456511, 94601408, 94601409, 94812154, 94812153, 94993163, 94993164

SEE LEGAL ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13 02-300-003-8003

Address(es) of premises: 3950 West Bryn Mawr #307 Chicago, IL

Witness and and seal this 16th day of February, 19 96.

SANDRA AURTEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

LEA BALDASSANO VICE PRESIDENT
MARIANNE WAGENER ASSISTANT VICE PRESIDENT

This instrument was prepared by

(NAME)

(ADDRESS)

BOX 333-CTI

Handwritten vertical text: 7381489J/96003757M

Handwritten number: 25

Vertical stamp: 96149096

Watermark: Clerk's Office

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

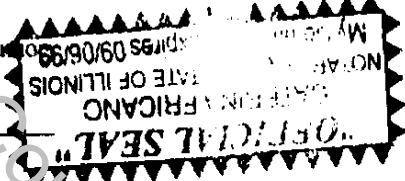
CHICAGO TITLE & TRAVEL COMPANY
1800 N. MICHIGAN
PARSONS
PHYSICAL
FLOOR 1000-0223

MAIL TO:

BANKOFAMERICA

Property of Cook County Clerk's Office

NOTARY
09-06-99



LEA BALASSANO
President of the
PARWAY BANK &
VICE
personally known to me to be the
MARIANNE WAGNER, a corporation, and
AVP, personally
known to me to be the
AVP
and severally acknowledged that as such
VICE
President and
AVP
they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant
to authority given by the Board of
DIRECTORS
of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN Under my hand and
seal this
16th day of February, 19 96

96149096

09-06-99

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PARCEL 1:

UNIT 307 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 307 AND STORAGE SPACE LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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