

UNOFFICIAL COPY

Loan #:009541
Prepared by:
G.L. Mortgage Corp.



And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, IL 60858

96150411

DEPT. OF RECORDERS
RECORDS SECTION
2246 S. L. ST. - 2ND FLOOR
COOK COUNTY RECORDER

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Crestar Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
January 25, 1996 executed by Raul Urbina and Silvia Urbina, husband and wife
to Bank of Matteson
a corporation organized under the laws of the State of Illinois and whose principal place of business is
4600 W. Lincoln Highway, Matteson, IL 60409 and recorded as Document No. 96109890 by the
Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N. # 30-07-415-008

Commonly known as: 545 Green Bay Avenue, Calumet City, IL 60409

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

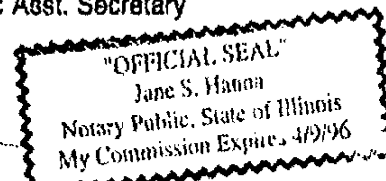
G.L. MORTGAGE CORP.

On January 25, 1996 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Bernard J. Stock
known to me to be the President
and James E. Frankenberger
known to me to be the Asst. Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Bernard J. Stock
By: Bernard J. Stock
Its: President

James E. Frankenberger
By: James E. Frankenberger
Its: Asst. Secretary

Notary Public Jane S. Hanna
COOK County, IL
My Commission Expires: 4-9-95



(THIS AREA FOR NOTARY SEAL)

\$2350
JHC

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LEGAL DESCRIPTION RIDER

LOT 35 IN BLOCK 18 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND, A SUBDIVISION OF THE EAST 1316 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLININOIS

P.I.N. # 30-07-415-006

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