

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T55555 TRAN 8657 02/28/96 11:35:00  
 #6990 : JJ \*-96-150472  
 COOK COUNTY RECORDER

Prepared by: Michael Trice  
 MICHAEL TRICE

FOR RECORDING AND RETURN:  
 FIRST NATIONWIDE MORTGAGE  
 CORPORATION  
 P.O. Box 9481, Dept. 1011  
 Gaithersburg, MD 20898-9481



### CORPORATION ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, party of the first part, in consideration of the sum of (\$10.00) Ten and no/100 Dollars, and other valuable considerations, received from or on behalf of SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS/HER SUCCESSORS AND ASSIGNS, 451 7TH STREET, SW., ROOM 5148, WASHINGTON, D.C. 20026, party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby, grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain MORTGAGE bearing the date of NOVEMBER 13, 1987, Executed by CARRIE BARKSDALE MARRIED TO ELROY BARKSDALE AND MABEL HARVEY MARRIED TO ROBERT HARVEY, in favor of JAMES F. MESSINGER & CO., INC., and recorded on NOVEMBER 16, 1987, at DOCUMENT NO. 87613706, public records of COOK County, State of ILLINOIS, upon the following described piece or parcel of land, situate and being in said County and State, to-wit: SEE ATTACHED SCHEDULE "A"

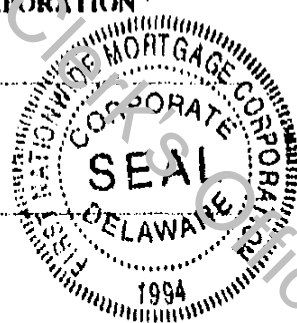
TOGETHER with the note or obligation described in said mortgage, and the moneys due and to become due thereon with interest. WITHOUT recourse or warranty, except for the warranties made by the undersigned as set forth on the attached schedule "B" and incorporated by reference herein.

DATED: FEBRUARY 7, 1996

A MORTGAGE COMPANY, F/K/A AMERICA'S MORTGAGE COMPANY, BY AND THROUGH ITS ATTORNEY IN FACT, FIRST NATIONWIDE MORTGAGE CORPORATION

BY: Don Davis  
 DON DAVIS, VICE PRESIDENT  
 FIRST NATIONWIDE MORTGAGE CORPORATION

ATTEST: Donna Schultz  
 DONNA SCHULTZ, ASSISTANT SECRETARY  
 FIRST NATIONWIDE MORTGAGE CORPORATION



State of Maryland  
 County of Frederick

On this 7TH day of FEBRUARY, 1996, before me, the undersigned, personally appeared DON DAVIS AND DONNA SCHULTZ, who acknowledged themselves to be the VICE PRESIDENT AND ASSISTANT SECRETARY of the above named corporation, and that they, as such VICE PRESIDENT and ASSISTANT SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY. In witness whereof I hereunto set my hand and official seal.

Linda M. Fogle  
 LINDA M. FOGLE, Notary Public  
 My commission expires: SEPTEMBER 1, 1996  
 LOAN NUMBER 682/3620425 BARKSDALE



23.50

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9015-37W



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## SCHEDULE "A"

LOT 31 IN BLOCK 1 IN ENGLEWOOD HILL A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-18-423-017

PROPERTY ADDRESS: 6143 SOUTH MARSHFIELD, CHICAGO IL 60636

00100472

## SCHEDULE "B"

The assignor hereby warrants that:

- (a) No act or omission of the assignor has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$ **44,091.82** Dollars, together with interest from the **FIRST** day of **MAY 1995**, at the rate of **11.00** % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The assignor has a good right to assign the said security and credit instruments.

Loan number **682/3620425 BARKSDALE**

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