

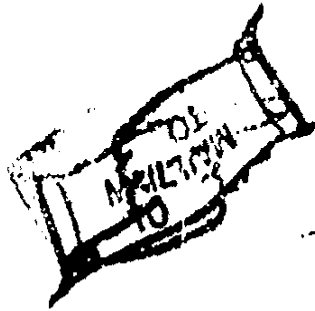
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96150532

RECORDING REQUESTED BY
CARL I. BROWN AND CO.

WHEN RECORDED MAIL TO:

Carl I. Brown Mortgage
612 W. 47th St.
Kansas City, MO 64112
Attn: Terry Peterson
CFCB09



MISSOURI RECORDING
COUNTY RECORDER
COUNTY RECORDER
COUNTY RECORDER

Property

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 393004

ACCOUNT# 3699138

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY CARL I. BROWN AND CO.
612 W.47TH STREET, KANSAS CITY, MO 64112

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
COUNTRYWIDE FUNDING CORPORATION
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 12/23/94,
EXECUTED BY: KENNETH PARKER & LA RITA M FELTON

MORTGAGOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 04082388
ON 1/01/00 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 54,857.00
15214 SOUTH MANSFIELD, HARVEY, IL 60426

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

CARL I. BROWN AND CO.

DATED: 8/30/95
STATE OF MISSOURI COUNTY OF JACKSON

BY Denise Smith
DENISE SMITH, ASSISTANT VICE PRESIDENT

ON 8/30/95 BEFORE ME, ALLEN D. KENNEDY, PERSONALLY APPEARED
DENISE SMITH, ASSISTANT VICE PRESIDENT, CARL I. BROWN AND CO.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Allen D. Kennedy
ALLEN D. KENNEDY

My Commission Expires (Month, Day, Year)

PREPARED BY: CRAIG WATKINS
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 EXTN# 2943

96150532

2350

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11/11/2011

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
CARL I. BROWN AND CO.

WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: CRAIG WATKINS

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 393005

ACCOUNT# 3699138

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E

(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 137 IN HARVEY, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
2918214023000
COOK COUNTY TAX COLLECTOR

Property of Cook County Clerk's Office

96150533

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