

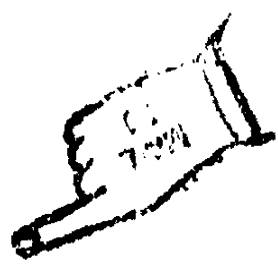
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96150536

RECORDING REQUESTED BY
CARL I. BROWN AND CO.

WHEN RECORDED MAIL TO:

Carl I. Brown Mortgage
612 W. 47th St.
Kansas City, MO 64112
Attn: Terry Peterson
CFC809



DEPT. OF RECORDING 473.00
11777 1000 1000 02/28/96 1110000
BOOK # 536 * 22 - 1177736
COOK COUNTY RECORDER

Property of Cook County

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 838595 ACCOUNT# 3724654
96129536

CORPORATION ASSIGNMENT OF MORTGAGE
THIS FORM IS FURNISHED BY CARL I. BROWN AND CO.
612 W. 47TH STREET, KANSAS CITY, MO 64112

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
COUNTRYWIDE FUNDING CORPORATION
400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE DATED 10/19/94,
EXECUTED BY: JESUS MARTINEZ & MARIA I MARTINEZ

MORTGAGOR AS PER MORTGAGE RECORDED AS INSTRUMENT NO. 95136493
ON 10/26/94 IN BOOK PAGE
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF
COOK County, ILLINOIS. ORIGINAL MORTGAGE \$ 78,221.00
9911 S AVE 'H', CHICAGO, IL 60617

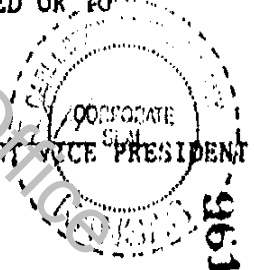
(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
ACCRUE UNDER SAID MORTGAGE.

CARL I. BROWN AND CO.

DATED: 8/30/95
STATE OF MISSOURI COUNTY OF JACKSON } BY

DENISE SMITH, ASSISTANT VICE PRESIDENT



ON 8/30/95 BEFORE ME, ALLEN D. KENNEDY, PERSONALLY APPEARED
DENISE SMITH, ASSISTANT VICE PRESIDENT, CARL I. BROWN AND CO.

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE Allen D. Kennedy
ALLEN D. KENNEDY

PREPARED BY: CRAIG WATKINS
400 Countrywide Way, Simi Valley, CA 93065-6298
Phone # 805 / 520 - 5100 EXTN: 2943

2350

96150536

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RECORDING REQUESTED BY
CARL I. BROWN AND CO.

WHEN RECORDED MAIL TO:
Document Control Department SV-79
Countrywide Funding Corporation
400 Countrywide Way
Simi Valley, CA 93065-6298

Attn: CRAIG WATKINS

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 838595 ACCOUNT# 3724654

C O R P O R A T I O N A S S I G N M E N T O F M O R T G A G E

(CONTINUATION OF PROPERTY LEGAL DESCRIPTION)

THE AFOREMENTIONED LAND IS FURTHER DESCRIBED AS:

LOT 47 IN BLOCK 19 IN THE RESUBDIVISION OF ALL THAT PART OF TAYLOR'S FIRST ADDITION TO SOUTH CHICAGO LYING EAST OF THE WEST 20 CHAINS THEREOF IN THE NORTH FACTIONAL 1/2 OF FRACTIONAL SECTION 8 TOWNSHIP 37 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
26081120046000
COOK COUNTY TAX COLLECTOR

Property of Cook County Clerk's Office

981500336

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