

UNOFFICIAL COPY

96150570

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
First National
Bank of Northbrook
c/o CCS
101 West Stephenson Street
Freeport, IL 61032

DEPT. OF RECORDING 523.50
T30005 TRAN 1605 02/28/96 09:32:00
1994 LTR * 96-150570
COOK COUNTY RECORDER



WHEN RECORDED MAIL TO:

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) Ronald R. Miller and Diane P. Miller, his wife whose address is 3565 Garden St., Northbrook IL 60062 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 6th day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s), as document No. 94700591 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

96150570

together with all the appurtenances and privileges thereto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-17-100-008

Address(es) of premises: 3565 Garden St, Northbrook IL 60062

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Vice President, this 20th day of September 19 95.

ATTEST: Jeff Hatch
Vice President

BY: Scott Larson
Vice President

42350
9/15

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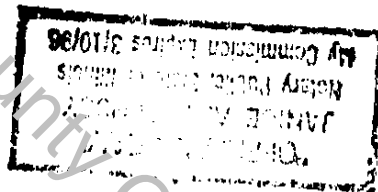
1995-09-20

Property of Cook County

Lot 3 in Block 1 in Northbrook West being a subdivision in the West Half of the North West Quarter of Section 17, Township, 42 North Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

LEGAL DESCRIPTION

RELEASE OF MORTGAGE



James W. Larson
Notary Public

GIVEN under my hand and notarial seal this 20th day of September 1995.

I, the undersigned notary, in and for said county in the State of Illinois, DO HEREBY CERTIFY, That Scott Larson personally known to me to be the Vice President of the corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and Jeff Hatch Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.)
) COUNTY OF STEPHENSON)