### RECORDATION REQUESTED BY:

Grand National Bank 3307 Chicago Road South Chicago Heights, IL 60411 DEPT-01 RECORDING 740000 TRAN 1630-02/28/96 11:00:00 10002 1 DE 8-96 - 1506594 1000 COUNTY REPORTS

#### WHEN RECORDED MAIL TO:

**Grand National Bank** 3307 Chicago Road South Chicago Heights, IL 60411

This Assignment of Mortgage prepared by:

**Grand National Bank** 3307 Chicago Road South Chicago Heights, IL 60411

## ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE IS DATED FEBRUARY 16, 1996, BETWEEN Grand National Bank, f/k/a American National Bank, a national banking association (referred to below as "Assignor"), whose address is 3307 Chicago Road, South Chicago Heights, IL 60411 and First Midwest Mortgage Corporation (referred to below as "Assignee"), whose address is 2801 West Jefferson, P.O. Box 3000, Joliet, Illinois 60434-3000.

MORTGAGE. Martin J. McHale and Janet M. McHale, his wife, as joint tenants, as Mortgagor(s), executed and delivered to Grand National Bank, f/k/a Arce ican National Bank, as Mortgagee, the following described Mortgage dated October 23, 1992 (the "Mortgage") which has been recorded by the recorder of deeds for Cook County, State of Illinois as follows:

Recorded on November 3, 1992 as document number 92816791.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following real property (the "Real Property") located in Cook County, State of Illinois: Staticon,

See Legal description of Real Property attached hereto and made a part hereof

The common address of the Real Property is: 408 Hamilton Wood, Chicago Heights, 11. 60411.

TIN: 32-08-100-059.

ASSIGNMENT OF MORTGAGE. For valuable consideration, Assignor hereby conveys to Assignee all of Assignor's right, title, and interest in and to the above described Mortgage, together with all of Assignor's right, title, and interest in and to the promissory note or notes (or other credit agreements) secured by the Mortgage.

25.30

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### ASSIGNMENT OF MORTGAGE

(Continued Page 2)

IN WITNESS WHEREOF, ASSIGNOR HAS EXECUTED THIS ASSIC FEBRUARY 16, 1996.	ONMENT OF MORTGAGE ON
GRAND NATIONAL BANK I/k/a AMERICAN NATIONAL BANK	
no Occasional	
By: Joan LaPorte, Vice President	
Donald Man	
Daniel O. Maya, Loan Officer	
INDIVIDUAL ACKNOWLEDGMENT	
STATE OF ILLINOIS ) ss COUNTY OF COOK )	
On this day before me, the undersigned Notacy Public, personally app O. Mane, to me known to be the individuals described in and wh Mortgage, and acknowledged that they signed the Assignment as their for the uses and purposes therein mentioned.	o executed the Assignment of
Given under my hand and official seal this 16th day of February. 1990	5
DALINIAL DALINE DALINE	
Notary Public in and for the State of Illinois    Notary Public is Averaged to the State of Illinois   Notary Public, State of Illinois   Notary Public is and for the State of Illinois   Notary Public is and for the State of Illinois   Notary Public is and for the State of Illinois   Notary Public is an additional in the State of Illinois   Notary Public is an additional in the State of Illinois   Notary Public is an additional in the State of Illinois   Notary Public is an additional in the State of Illinois   Notary Public is an additional in the State of Illinois   Notary Public is an additional in the State of Illinois   Notary Public is a second in the Il	Expire - 274/97
My commission expires February 4, 1997	
	Co

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LOT THENTY FIVE (EXCEPT THE NORTH NINETY NINE (99) FEET THEREOF) ALL OF LOT TWENTY SIX (26) IN HAMILTON WOOD BEING A RE-SUBDIVISION OF THAT PART OF KUECHLER'S SUBDIVISION OF THE NORTH WEST GUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST RIGHT-OF-WAY LINE OF KUECHLER AVENUE: ALSO PART OF THE BOUTHWEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING COOK COUNTY CLERK'S OFFICE SETSLESS, SIN, SIN, TO PLAT OF SAID HAMILION WOOD REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF GOOK COUNTY, ILLINOIS, ON JULY 23, 1962,

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Property of County Clark's Office