ILLINOIS

POOL NO

UNOFFICIAL RECOIDED MATE TO:

COUNTY OF COOK (T) ZOAN NO (682)2895430

(682)2695430.(68200000269543) 278732CD

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

96150908 ASSIGNMENT OF MORTGAGE



FOR VALUE RECEIVED, A MORTGAGE COMPANY, A	MARYLAND CORPORATION
Tocated at 660 RESEARCH DRIVE, FREDERICK, MD	21701
hereby grants, assigns, and transfers to Fig.	AST NATIONWIDE MORTGAGE CORPORATION, A
DELAWARE CORPORATION	
located at 5280 CORPORATE DRIVE FREDERICK, M	D 21701
all the rights, title and interest of	
mortgage dated JUNE 19. 1989 CLOVER JOHNSON COULTER, HIS WIFE AND HANNAH WISEMAN, A	
to EVERGREEN HOW FUNDING CORPORATION, A CO	ORPORATION OF ILLINOIS
and recorded in libel/cabinet	at page(s)/drawer
document/instrument no 3803597	microfilm #
on _JUNE 20, 1989 pin number	
in the plat of COUK County,	
follows:	7750
SEE ATTACHMENT A. PIN #: 25-12-439-008-0000	<i>A</i> 3
	24/ 30 CO
	1/N: 423
0/	117
A A A A A A A A A A A A A A A A A A A	WOADO U SOSIZ
Property Address: 10321 SOUTH HOXIE AVE. Co	or referred to, the money due and to become
due thereon with interest, and all rights account of	or to accrue under said Mortgage.
0,	
A Mortgage Company was originally incorporated as	Sentury Mortgage Company, Incorporated
("CMC") on September 8, 1975.	1/x,
CMC changed its name to Century Mortgage Company,	Inc. on October 21, 1980, Century Mortgage
Company, Inc. changed its name to America's Mortgag	ge Company on September 13, 1988, and
America's Mortgage Company changed its name to A Mo	ortgage Company on May 28, 1991.
Date of English	ive MARCS 1995
Dated MAY 18, 1995 , but effect	MARCO 1995
minimum management of the contract of the cont	T'A U
white GAGE COLLEGE	AFFIDAVIT SUBMITTED
OF ORPORAL OF	A MORTGAGE COMPANY
W.S.	IIIUB AMERICA'S A' JRTGAGE COMPANY
	HUB CENTURY MOFIC GE COMPANY, INC. HUB CENTURY (MORTGAGE/COLP/ NY. INCORPORATED
1975	
BY Salveta Lindare	BY
ROBERTA KINSLOW ASSISTANT SECRETARY	BRUOE (C. SCATTERGOOD VICE PRESIDENT
ASSISTANT SECRETARY	VICE PRESIDEIVI
STATE OF MARYLAND CO	DUNTY OF FREDERICK
	**
On MAY 18, 1995 , before m	ne <u>MAE HEBB</u> and
personally appeared BRUCE L. SCATTERGOOD	personally known to me
or proved to me on the basis of satisfact	
who executed the within instrument as VIC	E PRESIDENT
and ASSISTANT SECRETARY and	acknowledged to me the corporation PREPARED BY:
executed it. // 2/2	MI
Mac Holle	
MAE HEBB (COMMISSION EXP. 05/01/99)	Manalet C. L'etare
National Action of the Control of th	Managel C. Mehaye
Notary public	RONALD E. MEHARG 7470 NEW TECHNOLOGY WAY
(OAS.IL.3316)	7470 NEW TECHNOLOGY WAY SUITE D
(OAS.IL.3316)	7470 NEW TECHNOLOGY WAY
(OAS.IL.3316) WAS HERD	7470 NEW TECHNOLOGY WAY SUITE D FREDERICK, MD 21701
(OAS.IL.3316) WAS HERD	7470 NEW TECHNOLOGY WAY SUITE D FREDERICK, MD 21701
(OAS.IL.3316) WAS HERD	7470 NEW TECHNOLOGY WAY SUITE D

March March

Property or Coot County Clert's Office

150013 189M 3420 05\58\69 10:50:00

\$33°20

ONTRAK ASSIGNMENT SERVICES

LOAN: 2695430 POOL: 278732CD STATE: IL

COUNTY: COOK (T)

LEGAL DESCRIPTION

LOT 36 AND THE SOUTH 1/2 OF LOT 37 IN BLOCK 193 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND CHICAGO BRANCH RAILROAD, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO EAST FRACTIONAL 1/2 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662-1/10 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/2 AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SOUTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

OF ASSIGNMENT OF MORTGAGE

I, Gary De Graff, as agent for the Assignor (Assignor, Assignee)
of the mortgage registered as document number 3803597, being
first duly sworn upon oath, states:
1. That notification was given to M. Coulter, as
1032, S. Hoxie Que who are the owners of record on
Certificate No. 154109 and mortgagors on document
no. Same 93 above, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County
I, Gary De Graff, declare under penalties of perjury
that I have examined this form and that all screments included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant Median
Subscribed and sworn to before the by the said
this 26 day of December, 19 95. "OFFICIAL SEAL"
Degrati
NOTABY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/96
Nogary Public

FORM 3600

Property of Cook County Clark's Office