

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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96151414

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY
RECORDING OFFICE
BANKERS BUILDING

0001
RECORDING 4 23.00
MAIL 4 0.50
96151414 H
SUBTOTAL 23.50
CHECK 23.50

02/20/96

2 PURC CTR
0021 MCH 14:20

KNOW ALL MEN BY THESE PRESENTS, That Home Loan and Investment Bank, FSB successor to Home Loan & Investment Association/One Home Loan Plaza Suite 3, Warwick, Rhode Island 02886-1765

Above Space for Recorder's Use Only

of the County of Kent and State of Rhode Island

for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Roman Torres and Teresa Machaj n/k/a Teresa Torres, his wife

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we _____ may have acquired in, through or by a certain Mortgage, bearing date the 6th day of February, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93110235 to the premises therein described as follows, situated in the County of Cook County, in State

of Illinois, to wit: Lot 26 in Andrew H. Parker's subdivision of Block 1 (except the East 1 acre of the North 2 acres thereof) and the North 33 feet of Block 4 in Lurton's subdivision of that part of the East 1/2 of the Northwest 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

mail TO Roman Torres
2828 W 39th Pl,
Chicago, Ill
60672

96151414

UG
\$ 2350

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

41415196

Permanent Real Estate Index Number(s): 19-01-103-035

Address(es) of premises: 2828 West 39th Place, Chicago, IL 60672

Witness _____ hand _____ and seal _____, this 23rd day of January 19 96.

John M. Murphy (SEAL) President

Edwin Furtado (SEAL) Secretary

This instrument was prepared by Home Loan and Investment Bank, FSB, One Home Loan Plaza, Suite 3
Warwick, Rhode Island 02886-1765 (Name and Address)

STATE OF Rhode Island
COUNTY OF Kent } ss.

I, Jared L. Rhodes a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that John M. Murphy
personally known to me to be the President of Home Loan and Investment Bank, FSB,
a _____ corporation, and Edwin Furtado, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 23rd day of January 19 96.

Jared L. Rhodes Notary Public

Commission expires 7/30/96