

UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

RICHARD C. METZ AND
PATRICIA A METZ
2075 CHARTER POINT RD
ARLINGTON HEIGHTS, IL 60004-7223

Box 393

RECORDING 23.00
96151446

96151446

**COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS**

96 FEB 21 AM 10:17

ACCOUNT # 5010164577

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by RICHARD C. METZ AND PATRICIA A. METZ, HUSBAND AND WIFE, dated MARCH 26, 1992, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT NO. 92-217990 and Sub. Agmt. as Document Number 92217991.

RECORDED ON: APRIL 01, 1992

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FIRST FINANCIAL BANK, FSB

[Signature]

BY: Karan Serchen
A.V.P. Loan Servicing

[Signature]

BY: Sandra J. Gregg
Supervisor, Contract Servicing

STATE OF WISCONSIN)
) SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Karan Serchen, Assistant Vice President Loan Servicing and Sandra J. Gregg, Supervisor, Contract Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on AUGUST 9, 1995.

1001-275 B

THIS INSTRUMENT WAS DRAFTED BY
Wendy K. Stodola
FIRST FINANCIAL BANK, FSB

Mary B. Frederickson
----- (SEAL)
MARY B. FREDERICKSON

Notary Public, State of Wisconsin
My commission expires 04-19-98

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23/96

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LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 12-3 IN THE COLONY AT LAKE ARLINGTON TOWNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN LAKE ARLINGTON TOWNE UNIT 5, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87137829, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENT FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 87137828, IN COOK COUNTY, ILLINOIS.

TAX ID#: 03164060031049

Commonly known as: 2075 Charter Point Drive, Arlington Heights, IL 60004

Permanent Index No. 03-16-406-003-1049

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