

# UNOFFICIAL COPY

Prepared by and 96151488

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
FSBMP#:0101127102  
Inv/Pool: FHLM

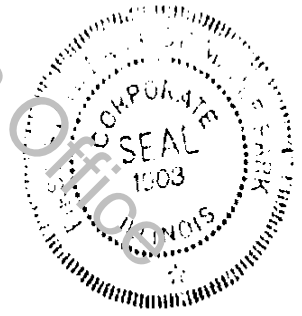
02/21/96	0006 MCH	10:53
	RECORDIN #	23.00
	MAIL #	0.50
	96151488 #	
02/21/96	0006 MCH	10:53

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation whose address is 1100 S. County Line Rd, Maple Park, Il 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave., Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 06/16/95, made by **MANUEL ALVARADO ROSALBA ALVARADO** to **G.L. MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95407928 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 13353 SOUTH GREENWOOD AVENUE  
dated 1/15/96 BLUE ISLAND I, IL 60406  
**FIRST STATE BANK OF MAPLE PARK**

By: Chris A. Heyob  
**CHRIS A. HEYOB ASST. VICE PRESIDENT**



STATE OF IL COUNTY OF DEKALB  
The foregoing instrument was acknowledged before me this 15th day of January, 1996, by CHRIS A. HEYOB of FIRST STATE BANK OF MAPLE PARK on behalf of said CORPORATION.

Mindy C. Morris  
Notary Public

1100 S. COUNTY LINE RD, MAPLE PARK, IL 60151

96151488



\$ 06  
23.50

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EXHIBIT 'A'

THE SOUTH 30 FEET OF THE NORTH 165 FEET OF THE WEST 110 FEET  
OF LOT 3; ALSO THE SOUTH 10 FEET OF THE NORTH 135 FEET OF  
THE WEST 105 FEET OF LOT 3; ALSO THE SOUTH 5 FEET OF THE  
NORTH 125 FEET OF THE EAST 75 FEET OF THE WEST 105 FEET OF  
LOT 3 ALL IN BLOCK 21 IN ROBINSON'S ADDITION TO BLUE ISLAND  
IN SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.  
24-36-432-044

96151488

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