

UNOFFICIAL COPY

Prepared by and

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
FSBMP#:0100901145
Inv/Pool: FHLM

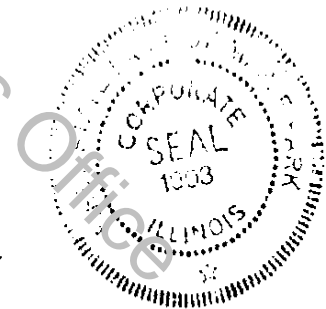
02/21/96 0006 MCH 10:54
RECORDING 23.00
MAIL 0.50
96151490 #
02/21/96 0006 MCH 10:54

ASSIGNMENT OF MORTGAGE
96151490

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST STATE BANK OF MAPLE PARK**, an Illinois corporation, whose address is 1100 S. County Line Rd, Maple Park, IL 60151 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DIME SAVINGS BANK OF NEW YORK, FSB**. A Federal Savings Bank, whose address is 231 East Ave. Suite 200, Albion, NY, 14411 its successors or assigns, (assignee). Said mortgage bearing the date 06/16/95, made by **JAMES L BARNES ELIZABETH A BARNES** to **FIRST STATE BANK OF MAPLE PARK** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 95439322 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 5346 WEST BYRON
dated 1/15/96 CHICAGO I, IL 60639
FIRST STATE BANK OF MAPLE PARK

By: Chris A. Heyob
CHRIS A. HEYOB ASST. VICE PRESIDENT



STATE OF IL COUNTY OF DEKALB
The foregoing instrument was acknowledged before me
this 15th day of January, 1996, by CHRIS A. HEYOB
of FIRST STATE BANK OF MAPLE PARK
on behalf of said CORPORATION.

Mindy C Morris
Notary Public



96151490



8-16
2350

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EXHIBIT 'A'

LOT 69 IN WILLIAM H BRITIGAN'S FOURTH ADDITION TO PORTAGE PARK, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-21-106-025

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