

UNOFFICIAL COPY

FORM NO. 835

96151530

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Perez/#18952

DEPT-01 RECORDING \$23.50
T#0014 TRAN 2261 02/28/96 09:00:00
#6159 # JW *-96-151530
COOK COUNTY RECORDER

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter Bank and Trust, N.A., formerly known as Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Ruben Perez and Mavis Rutstein heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage bearing date the 7th day of May 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91236125, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of Lot 9012 lying Southwesterly of a line drawn from a point in the Northwesterly line thereof, 26.26 feet Northeasterly, as measured along said Northwesterly line, of the most Westerly corner thereof to a point in the South line thereof 75.50 feet East of the Southwest corner thereof in Weathersfield Unit 9, being a subdivision in the North half of the Southeast quarter of Section 20, Township 41 North, Range 10, East of the Third Principal meridian, in Cook County, Illinois**

together with all the appurtenances and privileges thereunto belonging or appertaining

96151530

Permanent Real Estate Index Number(s): 07-20-402-073

Address(es) of premises: 1517 Revere Circle, Schaumburg, IL 60193

Witness _____ hand _____ and seal _____, this 14th day of November 1995

Denise M. Smith (SEAL)
Denise M. Smith, Vice President & Cashier

Edward J. Jaeky, Jr. (SEAL)
Edward J. Jaeky, Jr., Loan Officer

This instrument was prepared by Charter Bank and Trust, N.A., 2200 W. Higgins Road,

BFC Forms Service, Inc.

Hoffman Estates, IL 60195

\$23.50
BHC

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STATE OF Illinois
COUNTY OF Cook } SS.

I, Lois Mular, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M. Smith personally known to me to be the Cashier/Vice President of Charter Bank and Trust, N.A., a corporation, and Edward J. Jaeky, Jr., personally known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Cashier / Vice President and Loan Officer ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 14th day of November, 19 95.

Lois Mular
NOTARY PUBLIC

Commission Expires 8-11-98



96151530

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:
CHARTER BANK AND TRUST, N.A.
2200 WEST HIGGINS ROAD
HOFFMAN ESTATES, ILLINOIS 60195