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DEPT-01 RECORDING \$23.50
T#0014 TRAN 2276 02/28/96 09:12:00
#6175 # JW #-96-151545
COOK COUNTY RECORDER

This document was prepared by:

ALESIA MCCLINE
577 Lamont Road
Elmhurst, IL 60126

DEPT-01 RECORDING \$2.00
T#0014 TRAN 2277 02/28/96 09:13:00
#6176 # JW #-96-151545
COOK COUNTY RECORDER

PLEASE RECORD & RETURN TO:

JOHN T HOOKER
1343 S CLARK ST
CHICAGO, IL 60605

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOHN T HOOKER, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 2ND day of DECEMBER, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 04018510, described as follows, to-wit:

TAX I.D. # 17-21-211-189-0000
SEE ATTACHED

1343 S CLARK ST

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

96151545

\$25.50
JHC

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ORIGINAL SEAL
JO ANN WILCOX
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10-25-99

JO ANN WILCOX - Notary Public
HB-1L

[Handwritten signature]

GIVEN under my hand and Notarial Seal this February 13, 1996.

I, JO ANN WILCOX, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that ALESIA MCCLINE, personally known to me to be the Assistant Vice President of Household Bank fcb, A Federal Savings Bank a corporation, and MA V. E. GUINTO, personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as they free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MA V. E. GUINTO
Assistant Vice Secretary

TYRICE ELLIS
Assistant Vice President

[Handwritten signature]
Household Bank fcb,
A Federal Savings Bank

ATTEST:

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this February 13, 1996.

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Property of Cook County Clerk's Office

PARCEL 1:
LOT 75 DEARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A
RESUBDIVISION OF PART OF BLOCK 4 IN DEARBORN PARK UNIT 2
RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 21
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF
SUBDIVISION, RECORDED DECEMBER 5, 1991 AS DOCUMENT 91640164
AND BY DEED FROM DEARBORN PRAIRIE HOMES CORPORATION, A
CORPORATION OF ILLINOIS, DATED _____ AND RECORDED
_____ AS DOCUMENT _____, FOR INGRESS AND EGRESS
OVER LOT 59, IN COOK COUNTY, ILLINOIS.

TAX ID#: 17-21-211-189-0000

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