

UNOFFICIAL COPY

96151588

Loan #716105/1-16
WHEN RECORDED, MAIL TO:
Karen I Hirsch
4170N Marine Dr
Chicago IL 60613



"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

- DEPT-01 RECORDING \$23.00
- T#0014 TRAN 2310 02/28/96 09:49:00
- #6221 + JW *-96-151588
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT MELLON MORTGAGE COMPANY, DOES HEREBY CERTIFY that a certian Mortgage dated 10/22/92, made by Karen I. Hirsch, to Chase Home Mortgage Corporation, and recorded as document No. 92800126 in Book at Page in the office of the Records of Deeds of Cook County, in the State of Illinois, is with the notes accompanying its, fully paid, satisfied, released and discharged.

See Legal Description

Commonly known as: 4170N Marine Dr

PIN: 14-16-304-039-1031
(Corporate Seal)

MELLON MORTGAGE COMPANY

STATE OF TEXAS
COUNTY OF HARRIS

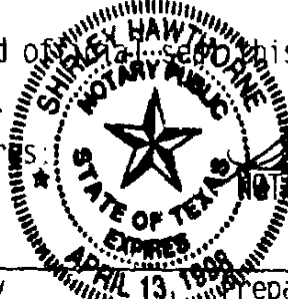
Georganne Palmer

GEORGANNE PALMER
ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me this 31st day of January, 1996 by Georganne Palmer, Asst. Vice President of Mellon Mortgage Company, a Colorado Corporation, on behalf of the corporation.

Given under my hand and seal of the State of Texas this 31st day of January, 1996.

My Commission Expires:
04/13/98



Shirley Hawthorne

NOTARY PUBLIC: Shirley Hawthorne

Mellon Mortgage Company Prepared by: Sandra Scott/wc
3100 Travis St., Houston, Tx 77006 Payoff Department

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23.00
Jm

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Property of Cook County Clerk's Office

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LOAN NUMBER: 4767756
ST-CO CODE: 12-031

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 1805, IN AMERICANA TOWERS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): SUB-LOT 14 IN THE SUBDIVISION OF LOTS 14 TO 19, AND THE SOUTH 63 FEET OF LOT 13 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 20 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; ALSO LOTS AND PARTS OF LOTS IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1970 AND KNOWN AS TRUST NUMBER 4105, RECORDED AS DOCUMENT NUMBER 24267612, AND FILED AS DOCUMENT NUMBER LR. 2991060, TOGETHER, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS CREATED BY GRANT DATED OCTOBER 26, 1926 AND FILED OCTOBER 29, 1926 AS DOCUMENT LR326084 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE SOUTH 8 FEET OF LOT 4 (EXCEPT THAT PART TAKEN FOR NORTH FRANKLIN STREET) IN THE SUBDIVISION OF LOT 21 IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clerk's Office

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