



RETURN TO: *Bob Heard*
AccuBanc Mortgage Corporation
12377 Merit Drive, Suite 600
Dallas, Texas 75251

DEPT-01 RECORDING \$25.50
T#0014 TRAM 2319 02/28/96 09:54:00
#6230 # JW *+96-151597
COOK COUNTY RECORDER

Data ID No: 420
Loan No: 08100621
Borrower: MARK A. BLANEK
Permanent Index Number: 16-27-200-025-1004
Date: JUN 20 1995

ASSIGNMENT OF
SECURITY INSTRUMENT

Owner and Holder of Security Instrument ("Holder"):
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of
the State of TEXAS

Assignee (Including Mailing Address):
NATIONAL HOME LIFE ASSURANCE COMPANY, A MISSOURI
CORPORATION

Security Instrument is described as follows:

Date: June 16, 1995
Original Amount: \$ 55,100.00
Borrower: MARK A. BLANEK, AN UNMARRIED MAN
Lender: ASSOCIATED FUNDING SERVICES, INC
Mortgage Recorded or Filed on 6-26-95
as Instrument/Document No. 95410736 V
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 7300 SOUTH BLACKSTONE UNIT 4, JUSTICE, ILLINOIS 60458

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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UNOFFICIAL COPY

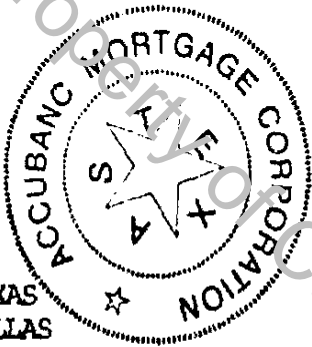
Property of Cook County Clerk's Office

5021101

UNOFFICIAL COPY

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)



ACCUBANC MORTGAGE CORPORATION

By:

David W. Stuart
David W. Stuart
Executive Vice President

(Printed Name and Title)

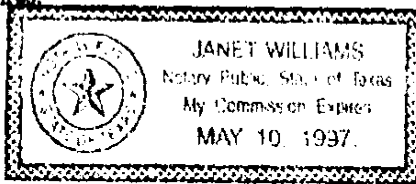
State of TEXAS
County of DALLAS

§
§

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared David W. Stuart, Executive Vice President known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of June, 19 95.

My commission expires:



Janet Williams
Notary Public in and for Texas

98161697

Prepared by: Middleberg Riddle & Gianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
214/220-6300

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09/11/2007

LEGAL DESCRIPTION

UNIT NO. 4 OF PHASE I OF A CONDOMINIUM OWNERSHIP OF A PARCEL OF UNSUBDIVIDED LAND IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A PORTION OF LOT 10 IN ROBERT H. BARTLETT'S GREEN FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS MORE FULLY DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS EXHIBIT 'A' TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,646,343 ON MARCH 6, 1974 AND FIRST AMENDED DECLARATION RECORDED MARCH 7, 1975 AS DOCUMENT 23,014,921 AND SECOND AMENDED DECLARATION RECORDED AUGUST 25, 1975 AS DOCUMENT 23,198,511, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN

ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

County Clerk's Office

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