

# UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the  
**SOUTHWEST FEDERAL SAVINGS AND LOAN**

96151994

**ASSOCIATION OF CHICAGO** a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

-----LOUIS A. ROMANELLI, AND, ANNA M. ROMANELLI,  
HIS WIFE-----

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the . . . 15TH . . . day of . . . NOVEMBER . . . , A.D. 19 . . . 91 . . . and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 91608617 . . . . . and a certain Assignment of Rents dated the . . . . . day of . . . . . , A.D. 19 . . . . . and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. . . . . to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

**IN TESTIMONY WHEREOF**, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST, VICE President, and attested by its ASST. Secretary this . . . . 26TH . . . . . day of

JANUARY . . . . . , A.D. 19 96 . . . . .

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By: *[Signature]* ASST. VICE President

Attest: *[Signature]* ASST. Secretary

23.50 or

96151994

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

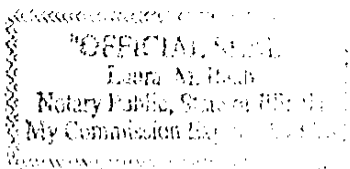
I, . . . . . LAURA M. RAAB . . . . . a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that . . . . . AIDA M. KURSHUS . . . . . personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and . . . . . CAROL L. DIAZ . . . . . personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

. . . . . 26TH . . . . . day of JANUARY . . . . . , A.D. 19 96 . . . . .

*[Signature: Laura M. Raab]*

NOTARY PUBLIC



# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63rd STREET  
CHICAGO, ILLINOIS 60629

BY: N. N. TRIBE 1/23/96

### LEGAL DESCRIPTION

LOT 2 IN H. & R. RESUBDIVISION, BEING A RE-SUBDIVISION OF LOT 9 IN BLOCK 3 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS:

9115 S. OAK PARK  
OAK LAWN, IL 60453

P.I.N.:

24-06-425-047-0000



*Louis A. Romanelli*  
*9115 S. Oak Park*  
*Oak Lawn, Ill. 60453*

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

*2249295*

16615196