

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 96151223**

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CSA FRATERNAL LIFE

of the County of DU PAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto ROBERT ROHDE and SARINE B. ROHDE, his wife (NAME AND ADDRESS)  
2105 SECOND STREET, NORTHBROOK, ILLINOIS 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of MAY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93387240, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 19 IN C.H. TAYLOR'S NORTHBROOK ACRES BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1944 AS DOCUMENT 13314268, IN COOK COUNTY ILLINOIS.

Commonly known as: 2105 Second Street, Northbrook, Illinois 60062

Permanent Index Number: 04-16-405-007

**0002**	
RECORDING	23.00
MAILINGS	0.50
PENALTY	20.00
96151223	H
0006	MCH 15:50

02/16/96

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-16-405-007

Address(es) of premises: 2105 SECOND STREET, NORTHBROOK, ILLINOIS 60062

Witness S hand S and seal S, this 16th day of NOVEMBER, 19 95

*Vera A. Wilt*  
VERA A. WILT, PRESIDENT  
*Louis J. Kolarik*  
LOUIS J. KOLARIK, SECRETARY

23.00  
+ 20.00  
-----  
43.00

This instrument was prepared by PAT ESPOSITO OF CSA FRATERNAL LIFE  
NAME AND ADDRESS 122 W. 22nd STREET, OAK BROOK, IL 60521

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

96151223-

COOK COUNTY  
NOTARY PUBLIC  
JESSE WHITE  
SKOKIE OFFICE

ADDRESS OF PROPERTY:



MR. + MRS. ROBERT RONDE  
805 SECOND ST  
NORTH BROOK, IL. 60062

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Official Seal  
APRIL REED  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 8-15-98

Commission Expires 8-15-98

APRIL REED  
NOTARY PUBLIC  
16th day of NOVEMBER 19 95

I, APRIL REED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VERA A. WILT, President of GSA FRATERNAL LIFE corporation, and LOUIS J. KOJARIK, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

STATE OF ILLINOIS  
DU PAGE COUNTY OF  
SS.