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PREPARED BY:

Revere Mortgage, LTD.
5 Revere Drive, Suite 100
Northbrook, IL 60062

96151236

RECORDING # 96151236
MAILINGS # 96151236
REC# 96151236

AND WHEN RECORDED
MAIL TO:

AMERUS MORTGAGE, INC.
1510-35TH STREET #200
W. DES MOINES, IA 50286

02/20/96

02/20/96

CSTSC 954175

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AmerUs Mortgage, Inc. Loan No. 202081012
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996
executed by **BORIS GUREVICH AND VALENTINA KRASITSKAYA**
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of the state of Illinois
and whose principal place of business is **5 REVERE DRIVE, SUITE 100**
NORTHBROOK, IL 60062
and recorded in Book/Volume No. _____ page(s) _____ as Document No. _____
described hereinafter as follows:

96151235
Cook County Records, the state of Illinois

SEE ATTACHED LEGAL DESCRIPTION
Commonly known as: **5320 N KENMORE UNIT F**
CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF Illinois
COUNTY OF COOK

On FEBRUARY 14, 1996 Before me,
(Date of Execution)
the undersigned, a Notary Public in and for said County and
State, personally appeared **MARILYN COHEN**
known to me to be the **PRESIDENT**
and
known to me to be
of the corporation herein which executed the within
instrument is the corporate seal affixed to said instrument is
the corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.
Notary Public Josefina M. Clary
County

Marilyn Cohen
BY: Marilyn Cohen
ITS: President

COOK COUNTY
JENNIFER WHITE
STATE OFFICE

WITNESS:
OFFICIAL SEAL
JOSEFINA M CLARY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JUNE 3, 1997

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Loan Number 202081012

LEGAL DESCRIPTION

DWELLING PARCEL 5320 F: THAT PART OF LOTS 7, 8 AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RG 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 84.47 FEET; TO THE POINT OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT 16.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET, THENCE EAST 16.50 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS DOCUMENT 95516225, AND CREATED BY DEED RECORDED AS DOCUMENT 95724146 OVER AND ACROSS THE LAND DESCRIBED IN SAID DECLARATION.

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