

UNOFFICIAL COPY

Prepared by:

BETH M TOUSEY
AMERICAN HOME FINANCE, INC.
830 West Northwest Highway
Palatine, Illinois 60067

36152477

After recording send to:

FIRSTAR FUNDING
ATTN: CORRESPONDENT DEPARTMENT
260 EAST LAKE STREET
WAYZATA, MN 55331
#0911370

DEPT-01 RECORDING 26.50
T#0010 TRAN 4188 02/28/96 15:08:00
42428 + CJ *-96-152477
COOK COUNTY RECORDER

4/28/96

This space above is for Recorder's use:

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGN)

#0911370

950898-PAL

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For value received, the undersigned hereby grants, assigns and transfers to:

FIRSTAR HOME MORTGAGE CORPORATION
809 S. 60TH STREET
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage /
Deed of Trust dated February 16, 1996 and executed

by
RAMON FELICIANO AND ANTONIA FELICIANO, HUSBAND AND WIFE

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE
STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST
HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No.

Page (s) as document No. , COOK 36152477 County Records, State of
ILLINOIS described hereinafter as follows:

SUB LOT 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 32 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX INDEX NUMBER: 14-31-403-007

COMMONLY KNOWN AS:

1809 WEST ARMITAGE AVENUE, CHICAGO, ILLINOIS 60622

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This Page must be recorded simultaneously with page 2 of this document!

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7/12/06

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

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Property of Cook County Clerk's Office

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: *John M. Ratkovich*
John M. Ratkovich, President

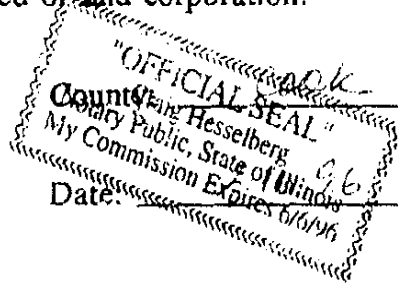
State of Illinois,
County of Cook,

Affix Corporate Seal

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Craig Hesselberg*

Commission Exp: 6 6 96



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