## UNOFFICIAL COPY 96152705

KNOW ALL MEN BY THESE PRESENTS, that Paul D. Pischer, 420 N. Wabash Avenue, Suite 203, Chicago, Illinois for and in consideration of the payment of indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Barbara J. Altpeter, married to David Beach

(his) (her) (their) heirs, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed dated the 199 4 dry of May 9th May recorded on the day of Recorder's 10 the Office of Illinois Document Number 94415689 in the State

situated in the Country of COOK
State of Illinois, as follows to wit:

. DEPT-DI RECORDING

\$23.00

- T#0012 TRAN 9351 02/28/96 10:01:00

. \$5070 + ER \*-96-152705

COOK COUNTY RECORDER

(Above Space for Recorder's Use Only)

96005777

Tot 19 in Argo Homes Addition, a Subdivision of that Part of the North 3/4 of the Northwest 1/4 of the Southeast 1/4 of Section 13, Township 38 North, Range 12, East of the Third Principal Meridian, Lying South of the Right of Way of the Terminal Railroad Company, all in Crok County, Illinois;

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 5th day of February , 199/E.

Paul D. Fischer

STREET ADDRESS:

6042 South 75th Court, Summit, IL 60501

PERMANENT INDEX NUMBER: 18-13-403-019

FOR THE PROTECTION OF THE OWNER, TEIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**36152705** 

## UNOFFICIAL COPY

State of Illinois, County of	Cook ss. In the
undersigned, a Notary Public in and	for said County, in the State aforesaid, DO
HEREBY CERTIFY that	
Paul D. Fischer, 444 North Michig	on Avenue, 24th Floor, Chicago, IL 60611
personally known to me to be the same	personwhose nameissubscribed
	ared before me this day in person, and
	sealed and delivered the said instrument
	or the uses and purposes therein set forth,
including the release and waiver of	· ·
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Given under my hand and official se	al, this 5th day of February ,1996.
Given and an advance consistent	
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SEAL	$\sim$
4	Cheul a. Causa
COFFICIAL DEN	OTARY PUBLIC
CHERYL A PAUSUN 3	
NOTARY PURUC, STATE OF ILLINOIS	10 M
	9
	After Recording Mail To:
	Five Avco Financial Services, Inc.
	5813 South Archer Avenue Chicago, II, 60538-1646
	175.
	Co
<b>5</b>	

This Document Propared by: Paul D. Fischer 444 North Michigan Avenue, 24th Fl. Chicago, IL 60611-3504