

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

MIDWEST MORTGAGE SERVICES, INC.
1301 SOUTH MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, IL 60181

96152925

LOAN # 4227450
CASE #

DEPT-01 RECORDING \$23.00
T#0012 TRAN 9361 02/28/96 12:50:00
#5276 ER *-96-152925
COOK COUNTY RECORDER

96006800 02343
7591737

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

NLSB

For good and valuable consideration does
hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a
Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 26th day of February
19 96 made by JOHN M. MCCARTHY, SINGLE, NEVER MARRIED

to NLSB
title, and interest to the premises therein described as follows:

and all its right,

SEE LEGAL ADDENDUM "A"

96152924

TAX ID# ~~27-02-00000000000000000000~~
PROPERTY ADDRESS ~~27-02-00000000000000000000~~ BACKWATER COURT TINLEY PARK, ILLINOIS 60477

which said Mortgage ~~is~~ **RECORDED** in the RECORDER'S office of the County of COOK in the
State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest,
unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions
in the said Indenture of Mortgage.

In Witness Whereof, NLSB has
executed this instrument by its duly authorized officer, and caused its Corporate seal to be here affixed, this 26th
day of February 19 96
Seal



BY: Thomas W. Turechek
THOMAS W. TURECHEK

ATTEST: Glenn Kelley
GLENN KELLEY

96152925

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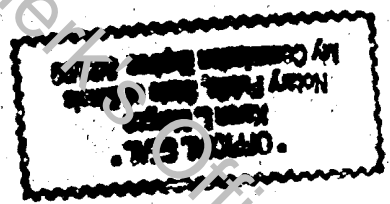
FHBCAS02.0V.L

RECORDED

Property of Cook County Clerk

My Commission Expires: 8/22/99

Mr. J. M. ...



Given under my hand and Notarial Seal this 25th day of February, 1996

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named THOMAS W. TURECHEK and the Named GLENN KELLEY of are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that he(she) is such officer, that he(she) signed, sealed with the corporate seal and delivered said instrument as a free and voluntary act of said CORPORATION and as their own free and voluntary act as VICE PRESIDENT and VICE PRESIDENT respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instrument is the corporate seal of said corporation.

STATE OF ILLINOIS) SS
COUNTY OF COOK
LOAN # 4227450

96152925

RECORDED

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LEGAL ADDENDUM "A"
COAN # 4227450
MCCARTHY

PARCEL 1:

THE NORTH 21.05 FEET OF THE SOUTH 47.47 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE BUILDING PARCEL BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST, PHASE III, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 40 DEGREES 30 MINUTES 17 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 47.62 FEET, TO THE POINT OF BEGINNING OF SAID BUILDING PARCEL; THENCE SOUTH 0 DEGREES 03 MINUTES 29 SECONDS EAST 129.76 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 42 SECONDS EAST 63.04 FEET; THENCE NORTH 0 DEGREES 05 MINUTES 04 SECONDS WEST 136.85 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 23 SECONDS WEST 50.50 FEET, TO THE AFORESAID NORTH LINE OF LOT 6; THENCE SOUTH 40 DEGREES 30 MINUTES 17 SECONDS WEST ALONG SAID NORTH LINE 9.34 FEET TO THE POINT OF BEGINNING OF THE BUILDING PARCEL, IN COOK COUNTY ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR RECORDED AUGUST 31, 1995 AS DOCUMENT 95580519

96152925

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2025/01/10 10:00 AM